

Company \_\_\_\_\_

Attendees \_\_\_\_\_

\_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail Address \_\_\_\_\_



**LUZERNE  
CONSERVATION DISTRICT**

## 2017 M.E.C.C. Workshop

(Municipal, Engineer, Contractor Conservation)

**MUNICIPAL, ENGINEER,  
CONTRACTOR  
&  
EXHIBITOR REGISTRATION**

Wednesday, April 12, 2017

8:30 am to 2:30 pm

at

Holiday Inn - East Mt.

600 Wildflower Drive

Wilkes-Barre, PA



*Conserving Natural Resources for Our Future*

### **EXHIBITORS:**

Please arrive by 8:00 AM and report to a District Employee. Booths are required to be open from 8:30 AM - 2:30 PM to give adequate time for attendees to view your products. Exhibitors are asked to have at least one person at their exhibit at all times for the duration of the event and conduct themselves in a professional manner. You are required to have proof of insurance for the event. Proof of insurance with the Luzerne Conservation District listed as additionally insured will be required for large equipment/machinery displays. Please provide a quality door prize which may include your company logo or trademark. (Company wearable, gift certificates, sporting goods, automotive equipment, power tools, etc.)

\*Extension cords and other materials will be the responsibility of the exhibitor.

\*No firearms, alcohol or pets permitted.

**Registration Fee: \$35.00 per person**

*\*Includes light breakfast, lunch and 4 PDH credits*

Total Enclosed: \$ \_\_\_\_\_

Check #: \_\_\_\_\_

**Registration Deadline:  
Wednesday, March 29, 2017**

**Please make checks payable to:  
Luzerne Conservation District**

**Mail to:**

Luzerne Conservation District  
Attn: Debbie Josuweit  
325 Smiths Pond Road  
Shavertown, PA 18708

Phone: 570-674-7991

**Exhibitor Fee: \$ 100.00**

*\*Includes 1 (4x6) exhibitor space , 1 lunch ticket*

Total Enclosed: \$ \_\_\_\_\_

Check # \_\_\_\_\_

**Please make checks payable to:  
Luzerne Conservation District**

**Registration Deadline:  
Wednesday, March 29, 2017**

# 2017 M.E.C.C. Workshop hosted by:



## LUZERNE CONSERVATION DISTRICT

**8:30 - 9:00**

Registration, Breakfast & Exhibits

**9:00 - 9:05**

**Welcome**

*Josh Longmore, LCD*  
Executive Director

**9:10 - 10:00**

**General Session: Meeting Municipal Stormwater Permitting (MS4) Requirements**

*John Levitsky, LCD*  
Watershed Specialist

**10:00 - 10:10**

**\*\*Break - Exhibits**

**10:10 - 11:00**

**Track #1**

**How to Properly Complete NPDES Applications/NOI's and Worksheets**

*Phil Trowbridge, LCD*  
Conservation Specialist

**Track #2**

**Roads Program /Grant Application Process**

*Mike Schlauch, LCD*  
Conservation Specialist

**11:00 - 11:10**

**\*\*Break - Exhibits**

**11:10 - 12:00**

**Track #1**

**Submitting E&S Plans and Permitting Forms Do's & Don'ts**

*Heather Graham, LCD*  
E&S Program Coordinator  
*Debbie Josuweit, LCD*  
Administrative Assistant

**Track #2**

**Roads Program - DSA & Steam Crossing Updates**

*Justin Challenger, SCC*  
*Wade Brown, Penn State*

**12:00 - 1:00**

**Lunch **\*\*Please visit with Exhibitors****

**1:00 - 1:50**

**General Session: Chapter 105 Permits & Field Compliance**

*DEP*

**1:50 - 2:30**

**General Session: Question & Answers**  
*Staff and DEP*

**2:30 - Door Prizes Awarded**

The Luzerne Conservation District is hosting a Conservation Workshop for Municipal workers & officials, Engineers and Contractors in Luzerne and surrounding counties. The purpose of this workshop is to provide the latest information on soil and water issues and requirements.

**\*Please join us for a day of great information, a variety of exhibits, and a chance to win fabulous door prizes!**

Workshop  
Registration Fee \$35.00  
Includes: Light Breakfast, Lunch, and  
**4 PDH credits**

**The workshop will be held on**

**Wednesday,  
April 12, 2017  
8:30 AM - 2:30 PM  
at  
Holiday Inn - East Mt.  
600 Wildflower Dr.  
Wilkes-Barre, PA**

**PLEASE MAKE RESERVATIONS NO LATER THAN WEDNESDAY, MARCH 29, 2017 (seating is limited)**