The following bid document is for the project described as Krispin Farm Ag BMP Project. One lump-sum bid shall be submitted for all items as described in the design documents. Bids shall be submitted on this document and placed in a sealed envelope. The envelope shall be labeled with the words, “Krispin Farm Ag BMP Project -Sealed Bid”. All instructions shall be followed in the bid documents provided.

The performance time specified for each of this project: **45 days**

Having received clarifications on all items of conflict or upon which doubt arose, the undersigned proposes to furnish all labor, materials, and equipment called for by the said documents for the entire work, in accordance with the Contract Documents, for the stipulated sum shown in the Bid Schedule.

The undersigned agrees to indemnify and hold harmless the landowners, Luzerne Conservation District, NRCS, DEP and all of their representatives against any and all claims for damages to persons asserted by any person, partnership, corporation, or other organization, arising out of services performed or undertakes by said contractor, it’s agents, employees, or subcontractors, except for claims for damages directly caused by the sole fault or negligence of the parties hereto, their officers, or employees.

Submit bid to:

Joshua Longmore  
Luzerne Conservation District  
325 Smiths Pond Road  
Shavertown, PA 18708

Bidder’s Name______________________________________________________

Address________________________________________________________________

Phone number_________________________  Fax:____________________________________

Email_________________________________________________________________________

BID TOTAL ________________________________

________________________________________  ________________________________

Signature Date

Bid Opening Date/Time: **May 6, 2019 at 3:00 PM**  
Location: **Luzerne Conservation District Office, 325 Smiths Pond Road, Shavertown, PA 18708**
**BID SCHEDULE**

*Krispin Farm Ag BMP Project*  
*Kingston Township, Luzerne County*

*Mandatory site showing at Krispin Farm at 10:00 AM on March 21, 2019. Contractors who did not attend during the first bid process must contact Jen Lauri at 570-674-7991 ext. 7 to arrange a mandatory meeting on the site to go over the project details prior to submitting their bid.*

Site Addresses:  
Krispin Farm  
48 Krispin Road  
Wyoming, PA 18644

**REMINDER:** This project is being bid as one lump-sum bid for all items described in the design documents. Please provide detailed bid information for the project below and the total at the bottom where noted.

**Project:**  
Project consists of a roofed manure storage structure, heavy use area protection with associated practices as noted in the design.

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Qty</th>
<th>Unit</th>
<th>Unit Price</th>
<th>Sub-Total Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Mobilization/Demobilization</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Excavation</td>
<td></td>
<td></td>
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<tr>
<td>3</td>
<td>Construction of Roofed Concrete manure storage structure</td>
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<td></td>
<td></td>
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<tr>
<td>4</td>
<td>Construction of roofed Heavy Use Area</td>
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<td></td>
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<tr>
<td>5</td>
<td>Decommissioning of well</td>
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<tr>
<td>6</td>
<td>Installation of additional practices such as, but not limited to fence, subsurface drain, access road, heavy use area, animal trail and walkway, underground outlet, roof run off structure, well and any other practice noted in design drawings &amp; specifications</td>
<td></td>
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<tr>
<td>7</td>
<td>Final Grading &amp; Seeding/Mulching</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**TOTAL BID FOR PROJECT = $________________**

The undersigned agrees to meet all requirements stated in the bid instructions, drawings, and specifications.

Contractor Name: __________________________________________

_________________________________________ ________
Signature Date

4/23/19