| Luzerne Conservation District 2022 Operating Budget |  |  |  |
| :---: | :---: | :---: | :---: |
| January - December |  |  |  |
| Income: |  |  |  |
|  |  |  |  |
| State/Federal Program Reimbursements: |  |  |  |
|  | CDFAP District Manager | 22,350 |  |
|  | CDFAP 1st E\&S Position | 16,225 |  |
|  | CDFAP Administrative Assistance | 27,874 |  |
|  | Ag Conservation Technical Assistance | 16,225 |  |
|  | NRCS/PACD Technical Service Agreement | 33,991 |  |
|  | Dirt/Gravel/Low-Volume Road Program | 22,323 |  |
|  | Watershed Specialist | 45,250 |  |
|  | Mosquito-borne Disease Control Program | 65,314 |  |
|  | Spotted Lanternfly Control Program Grant | 10,000 |  |
| General Income: |  |  |  |
|  | County Allocation | 20,000 |  |
|  | UGWF State Allocation | 61,922 |  |
|  | Transfer from Payroll/Benefits Reserve | 9,000 |  |
|  | Transfer from Education Fund | 15,000 |  |
|  | Grant Salaries/Benefits Reimbursments | 8,117 |  |
|  | Misc. Income | 1,000 |  |
|  | Gen. Incom | rsements Sub Total = | 374,591 |
| Fees Collected: |  |  |  |
|  | E\&S Program Fees | 300,000 |  |
|  | NPDES Permit Fees | 50,000 |  |
|  | District Education/Workshop Fees | 1,000 |  |
|  |  | Fee Sub Total = | 351,000 |
| Interest: |  |  |  |
|  | Unrestricted Interest | 525 |  |
|  |  | Interest Sub Total $=$ | 525 |
|  |  |  |  |
|  | Total Income | \$726,116 |  |
|  |  |  |  |
| Expenses: |  |  |  |
|  |  |  |  |
| Wages: |  |  |  |
|  |  | Wages Sub Total = | 450,645 |
| Health Insurance: |  |  |  |
| Health Ins. Sub Total = |  |  | 87,990 |
| Payroll Taxes: |  |  |  |
| Payroll Tax Sub Total $=$ |  |  | 41,387 |
| Retirement Plan: |  |  |  |
| Retirement Sub Total = |  |  | 20,042 |
| Administrative: |  |  |  |
|  | Advertising | 600 |  |
|  | Audit Fee | 7,600 |  |
|  | Copier Maintenance Contract | 800 |  |


| Luzerne Conservation District 2022 Operating Budget |  |  |  |
| :---: | :---: | :---: | :---: |
| APPROVED 11/18/2021 |  |  |  |
| January - December |  |  |  |
|  | Equipment \& Technology | 2,500 |  |
|  | Insurance - Business \& Auto | 10,000 |  |
|  | Insurance - Workers' Comp. | 1,300 |  |
|  | Legal Fees | 1,000 |  |
|  | Misc. Fees/Certifications | 100 |  |
|  | Office Supplies | 2,300 |  |
|  | Postage \& Shipping | 2,000 |  |
|  | Payroll Fees | 1,350 |  |
|  |  | Admin. Sub Total $=$ | 29,550 |
|  |  |  |  |
|  | Electricity | 2,800 |  |
|  | General Maintenance \& Repair | 5,027 |  |
|  | Phone \& Internet | 4,980 |  |
|  | Propane | 900 |  |
|  | Trash Removal | 450 |  |
|  |  | Bldg. \& Grnds. Sub Total = | 14,157 |
| Education \& Outreach: $\quad$ 年 |  |  |  |
|  | Envirothon Expenses | 500 |  |
|  | Outreach/Promotion/Scholarships | 300 |  |
|  | District Workshops \& Trainings | 1,000 |  |
|  |  | Outreach \& Ed. Sub Total = | 1,800 |
| Travel \& Training: |  |  |  |
|  | Conference/Workshop Fees | 500 |  |
|  | Lodging | 600 |  |
|  | Mileage Reimbursements | 300 |  |
|  | Parking \& Tolls | 25 |  |
|  | Per Diem/Meal Reimbursements | 100 |  |
|  | Vehicle Fuel | 4,500 |  |
|  | Vehicle Maintenance \& Repair | 2,000 |  |
|  |  | Travel \& Trng. Sub Total = | 8,025 |
| Miscellaneous: |  |  |  |
|  | Apparel/Safety Equipment | 800 |  |
|  | Cell Phone Stipends | 2,520 |  |
|  | Donations/Benevolence | 500 |  |
|  | Subscriptions \& Dues | 3,700 |  |
|  |  | Misc. Sub Total = | 4,200 |
|  |  |  |  |
|  | Subtotal | \$661,116 |  |
|  |  |  |  |
| Other Expenses: |  |  |  |
|  | Capital Improvement/Repair Reserve | 25,000 |  |
|  | Payroll Liability Reserve | 40,000 |  |
|  |  |  |  |
|  | Total Expenses | \$726,116 |  |
|  | Ending Balance | \$0 |  |

