# LUZERNE CONSERVATION DISTRICT BOARD OF DIRECTORS 325 SMITHS POND ROAD, SHAVERTOWN, PA 18708 October 20, 2022

#### **REGULAR MEETING MINUTES**

Vice Chairman Jack Hanish called the meeting of the Luzerne Conservation District Board of Directors to order at 6:01 PM, noting that the meeting was being held in-person and via video/phone conference and that it was being recorded, and he led in the Pledge of Allegiance.

## **ROLL CALL - BOARD MEMBERS:**

John J. Wilkes, Jr.ExcusedJohn P. Hanish, Jr.PresentTracey ChonkoExcused

Leonard J. Burger, Jr. Present via phone

Thomas Herbert Present
Gary A. Moyer, Sr. Present
Gregory S. Wolovich, Jr. Excused

## **DISTRICT EMPLOYEES:**

Hunter Bednarczyk, Conservation Specialist (E&S/NPDES Program) written report submitted written report submitted Heather Graham, E&S/NPDES Program Coordinator John Gentilesco, MDC Program Technician written report submitted Deborah Josuweit, Office Administrator Present/written report submitted written report submitted Jennifer Lauri, Ag Conservation Specialist John Levitsky, Watershed Specialist written report submitted Present/written report submitted Joshua Longmore, Executive Director Michael Schlauch, Conservation Specialist (Ag & Roads Programs) written report submitted

# **AGENCY REPRESENTATIVES:**

Andrew Kearse NRCS Present via phone Caitlin Skibiel DEP Present via video

### ORDER OF BUSINESS

(\*\*Denotes motion or action taken by the district board)

#### **PUBLIC COMMENT: None**

#### **MINUTES:**

\*\*Motion by Moyer, seconded by Herbert to approve the September 15, 2022 meeting minutes as submitted. The motion carried unanimously.

#### **FINANCIAL REPORTS:**

Hanish noted the financial reports in the board packet and invited questions. Longmore noted E&S fees are trending close to the budget and a new account has been opened for the advance working capital for the 2020 GG grant.

\*\*Hanish ordered the Financial Reports to be filed for audit.

## **COOPERATING AGENCY REPORTS:**

NRCS – Kearse provided a written and verbal report.

DEP – Skibiel provided a written and verbal report.

Longmore gave a brief update on the CAP implementation grant Skibiel referenced. He noted staff met with CAP Coordinator Josh Glace, Larsons Design Group, to discuss potential projects to include in the application. They

include a riparian buffer planting project, funding for maintenance on older agricultural BMP projects, and funding for a new Ag BMP project. The also discussed an Environmental Education Grant application for forestry education and outreach.

PACD – A written report was included in the board packet.

#### **STAFF REPORTS:**

Hanish noted that staff reports were included in the board packet as item 4.

#### **BUSINESS ITEMS:**

Contract Amendment for Black Creek Township LV Roads Project

\*\*Motion by Moyer, seconded by Herbert to approve the contract amendment to extend the contract for the Black Creek Township Park Street Low-Volume Roads Project until 12/31/2023. The motion carried unanimously.

Contract Amendment for Union Township DG Roads Project

\*\*Motion by Moyer, seconded by Herbert to approve the contract amendment to extend the contract for the Union Township Baer Road Dirt and Gravel Roads Project until 12/31/2023. The motion carried unanimously.

# **Agricultural Conservation Assistance Program Update**

Longmore gave an update on the Agricultural Conservation Assistance Program (ACAP) and reviewed information from the State Conservation Commission that was included in the board packets. The SCC has invited comments from districts on the draft documents, which are due by October 21<sup>st</sup>. Longmore reported that he will provide a few comments, but overall, the SCC's proposed program appears promising. He noted that Lauri sits on the SCC's advisory workgroup that has been providing input on aspects of the program. Longmore expects a delegation agreement will be brought before the board for consideration in November or December.

## **Update on 2023 Mosquito-borne Disease Control Program Status**

Longmore gave a brief update to the 2023 MDC program. DEP has indicated that Luzerne County is not interested in operating the program, and merging operations into another county's MDC program is not an option. Longmore is working on a scenario by which the district could continue administering the program under more favorable conditions, and he will discuss it with the Executive Committee at an upcoming meeting. It was the consensus of the board to continue administering the program if a more favorable situation can be arranged.

### **Employee Step Increase Acknowledgment**

Longmore noted that this agenda item was not applicable this month.

## **ANNOUNCEMENTS:**

PACD NE Regional Meeting in Pottsville (w/ virtual option) -10/25/22 at 10:00 AM November LCD Board of Directors Meeting -11/17/22 at 6:00 PM

## **PUBLIC COMMENT: None**

\*\*Motion by Moyer, seconded by Herbert to adjourn the meeting. The motion carried unanimously.

The meeting adjourned at 6:50 PM.

Respectfully submitted by Deborah Josuweit, Office Administrator.

Chair or Vice Chair

Approved by action of the Luzerne Conservation District Board of Directors on November 17, 2022.

Treasurer/Se&retary