QUOTE FORM

Thomas Farm Cropland Waterway Butler Township, Luzerne County

This document must be used to submit proposals for the above-referenced project. Quotes shall be submitted only on this document in a **sealed** envelope labeled with the words, "**Thomas Farm Waterway – Sealed Quote**". All instructions, project design, and specifications for this project in the documents provided on the Luzerne Conservation District's website (https://luzernecd.org/programs/agricultural-conservation/ag-bmp-projects/thomas/) must be followed.

The project is located at 558 Saint John's Road Drums, PA. Interested contractors are welcome to attend an <u>optional</u> site showing to gather information to submit an informed quote. The optional site showing will be **Tuesday, May 20, 2025, 10:00 a.m. – 11:00 a.m.** The project is not visible from the road and may not be accessed without permission.

Having received clarifications on any and all items of conflict or upon which doubt arose, the undersigned proposes to furnish all labor, materials, and equipment called for by the said documents for the entire work in accordance with the Project Design and Technical Specifications, for the stipulated sum as shown below.

The undersigned agrees to indemnify and hold harmless the Landowners, the Luzerne Conservation District, Luzerne County, the PA Department of Environmental Protection, USDA NRCS, and all of their officers, employees, agents, and representatives against any and all claims for damages to persons asserted by any person, partnership, corporation, or other organization, arising out of services performed or undertaken by said contractor, it's agents, employees, or subcontractors, except for claims for damages directly caused by the sole fault or negligence of the parties hereto, their officers, or employees.

Submit sealed quote by 3:00 PM on June 13, 2025, in-person or by mail/delivery service to:

Luzerne Conservation District 325 Smiths Pond Road Shavertown, PA 18708

| Name: | |
|---|--|
| Address: | Phone: |
| Email: | Federal EIN: |
| | |
| Total Quote = _ | |
| The undersigned agrees to meet all requ | uirements stated in the project design and specifications. |
| Signature | |

QUOTE SCHEDULE

Thomas Farm Cropland Waterway Butler Township, Luzerne County

Project Summary: Install parabolic grassed-lined waterway in crop field to address erosion issues caused by increased upslope water. The waterway to be installed will be grassed and a portion will be installed with turf reinforced matting as specified in the design. The grass portion will be installed, 24' wide x 1.2' deep. The reinforced lined portion will be installed on the steeper slope and will measure 24' wide x 0.7' deep. Turf Reinforced Matting (TRM) is to be installed for permanent longevity and have a minimum shear stress of 10 lbs. per square foot.

| | ESTIMATED QUANTITIES - CONTRACTOR RESPONSIBLE FOR VERIFYING QUANTITIES | | | | | | |
|------|--|-----|-------|-----------------|-----------------|--|--|
| Item | Description | Qty | Unit | Unit Price | Sub-Total Price | | |
| | Waterway Install | | | | | | |
| 1 | Excavation of Lined/Grassed Waterway | 625 | Yards | | | | |
| 2 | Grading and Shaping Waterway | 0.5 | Acre | | | | |
| 3 | Seeding and Mulching | 0.5 | Acre | | | | |
| 4 | Erosion Control Matting | 320 | SY | | | | |
| | | | | Install Total = | | | |

| | TOTAL QUOTE FOR PROJECT = \$ | | | | |
|--------------------|------------------------------|--|--|--|--|
| | | | | | |
| | | | | | |
| Contractor Name: _ | | | | | |