



LUZERNE  
CONSERVATION DISTRICT

**Jackloski - SSR Riding Conservation  
Improvements**

29 Rays Lane Dallas, PA 18612

**Project Quote Information**

# INSTRUCTIONS TO INTERESTED CONTRACTORS

## 1. PROPOSALS

- A. This invitation for quotes is for one project within Dallas Township, Dallas PA.
- B. Quotes will be accepted for the entire project only.
- C. The Project Design and Technical Specifications provided are specific to this project. The failure to mention any task required to complete the project shall not relieve the contractor(s) of responsibility for performing such work.
- D. The contract will cover all aspects of the installation of the Jackloski – SSR Riding Conservation Improvements in Dallas Township, Luzerne County. Unless otherwise indicated, the contracts include (but are not limited to, whereas attached design documents supersede written descriptions):

**Roof Existing Storage Building:** Install a roof over the existing (42' x 26.5') structure with a 16' clearance, 1' gable end overhang, and 2' overhang on other sides.

**Stormwater Controls:** Install roof gutters, 4" pipe for roof outlets, 6" pipe from downspouts, junction box(s), 12" pipe outlet, and R-5 rock dissipater.

**Refurbish Existing Access Road :** Refurbish the existing 10' gravel access road on the north and south side of the existing storage building.

## 2. CONTRACTING OFFICER AND PROJECT SPONSOR

- A. The project is being implemented for the landowners. Funding is being provided through the Pennsylvania Department of Environmental Protection (PADEP) Countywide Actin Plan (CAP) Implementation Grant.
- B. The Luzerne Conservation District is the Project Sponsor, with Joshua Longmore, Executive Director, acting as the Contracting Officer.
- C. Jennifer Merryman, the Contracting Officer's Representative, will be the point of contact for communication and direction between the Contracting Officer and Contractor(s).
- D. John Levitsky, will provide on-site quality assurance of work, monitor work progress, and determine the suitability of all work.
- E. Contact Information

Question concerning the terms of the contract or issues related to invoices and billing should be -- directed to the Contracting Officer: Joshua Longmore, 570-674-7991 ext. 8 or [josh@luzcd.org](mailto:josh@luzcd.org)

Questions related to the project implementation activities and other technical matters should be directed to the Contracting Officer Representative and Project Inspector:

Jennifer Merryman, 570-674-7991 ext. 7 or [jennifer@luzcd.org](mailto:jennifer@luzcd.org)

John Levitsky, 570-674-7991 ext. 5 or [john@luzcd.org](mailto:john@luzcd.org)

### 3. INSTRUCTIONS FOR THE QUOTE FORM

- A. Quotes shall be submitted only on a hard copy of the furnished Quote Schedule and Quote Form. All blank spaces are to be typed or filled in legibly in blue or black ink, and the forms must be signed as described below in Section 3.E.
- B. Do not make changes to the phraseology of the Quote Schedule. Partial quotes or alternative quotes not provided for in the Quote Schedule will not be considered.
- C. The Quote Schedule and Quote Form **MUST** be submitted in one **SEALED ENVELOPE** with the Contractor's name and the words "**Jackloski – SSR Riding Conservation Improvements**" written on the outside. Sealed quotes can be mailed or submitted in person to:

Luzerne Conservation District  
325 Smiths Pond Road  
Shavertown, PA 18708

- D. A Contractor may withdraw their proposal at any time prior to the schedules closing time for receipt of proposals (see Section 4.B). Proposal may be withdrawn by written notification to the Contracting Officer.
- E. Signature requirements on the Quote Form:
  - 1. For Sole Proprietorships & Companies, an owner must sign the Quote.
  - 2. For Partnerships, a general partner must sign the Quote.
  - 3. For Corporations, the President or Vice President must sign the Quote.

### 4. AWARD OF CONTRACT

- A. Valid proposals must include the completed Quote Form and Quote Schedule for the entire project.
- B. **Quotes will be opened at the Luzerne Conservation District office at 3:00 PM, Monday, July 13, 2026.** Sealed quotes must be received prior to this time, or the proposal will not be considered. Award of a contract shall be made as soon as possible after the quote opening. Performance time will begin when the contract has been executed and run through the time specified in the contract. The workweek will be limited to 5 days per week, Monday through Friday, 8 hours per day. All major holidays will be observed. If the contractor fails to complete the work within the time specified in the contract, the contractor shall pay liquidated damages to the project sponsor in the amount of \$500 for every day thereafter for each calendar day of delay until the work is completed or accepted
- C. Construction is to begin within **30** days of the contract being awarded. The project must be completed within the performance time specified on the Quote Form barring delays caused by severe weather conditions and **before November 30, 2026**. Any severe weather delay request must be submitted in writing to the Contracting Officer's Representative.

### 5. INTERESTED CONTRACTORS

- A. Shall attend the mandatory site showing at Jackloski's farm at **9:00 AM, June 29, 2026** to become fully informed as to all existing conditions and limitations, including access and availability of materials.

The farm location: 29 Rays Lane  
Dallas PA, 18612

The primary purpose of the site showing is to make sure interested Contractors have inspected the site and have become familiar with all existing conditions and limitations affecting the work, including, but not limited to, those conditions bearing upon:

- i. Site access and transportation, availability, disposal, handling and storage of materials; and availability of labor, water, electric power, and access to the site;
  - ii. The conformation and conditions of the ground, including the quality and quantity of surface and subsurface materials or obstacles to be encountered insofar as this information is reasonably ascertainable from the inspection of the site;
  - iv. The character of equipment and facilities needed preliminary to, and during, execution of the work.
- B. Shall include the following items in the quote:
1. Pre-construction meeting
  2. Construction layout
  3. Installation of Erosion & Sediment control measures
  4. Excavation/fill
  5. Installation of all practices and structures identified in project design documents, including but not limited to: Mobilization/demobilization, excavation and debris removal, site preparation, installation of structures, complete final grading, stabilization on all disturbed areas, and all other aspects as outlined in these proposal documents and project design information.
  6. Include Pennsylvania Prevailing Wage if total estimated project cost exceeds \$25,000.
- C. Shall provide all equipment, labor, materials, and supplies necessary to complete the work unless otherwise specified.
- D. Materials shall be approved by the Project Inspector prior to use.
- E. The Contractor shall be responsible for locating and protecting all utilities.

## **6. INTERPRETATION OF CONTRACT DOCUMENTS**

- A. If any Contractor has questions that arise following the site showing regarding the Project Design and Technical Specifications or any other factor, an emailed or written request should be submitted to the Project Inspector for interpretation, clarification, or correction followed by a phone call to confirm receipt and understanding of the inquiry.
- B. Any interpretation, clarification, or correction of the quote documents will be made by the Contracting Officer by Addendum. A copy of any Addendum will be posted on the sponsor's website as soon as it is issued:

<https://luzernecd.org/programs/agricultural-conservation/ag-bmp-projects/ssr/>

## **7. THE CONTRACTING OFFICER/PROJECT SPONSOR**

- A. May, during the quote period, issue Addenda to advise Contractors of additions, omissions, alterations, or clarifications of the Project Design and Technical Specifications for this project.
- B. Reserves the right to reject a quote from any Contractor who fails to furnish promptly and properly all the required information, when notified to do so.
- C. Reserves the right to reject any and all quotes that are determined to be incomplete, or from Contractors who did not attend the mandatory site meeting.
- D. Reserves the right to reject any and all quotes from Contractors who are listed on DEP's or any Federal or State barred contractors list for violations of contracts and any Local, State, or Federal laws and regulations.
- E. Reserves the right to postpone the start of construction due to unfavorable weather conditions or other issues related to site access.
- F. Reserves the right to cancel a project at any time during the quote acceptance and contracting process for reasons that may arise that are outside of the Landowner's or Project Sponsor's control.
- G. Reserves the right to reject any and all quotes that exceed the funding available for the project.

## **8. ADDITIONAL WORK**

- A. Changes in the Design or Specifications may be made by the Project Sponsor after construction is in progress, if necessary. When necessary, changes involve work for which no quantity and price have been included in the Quote Form, such work shall be done at a price that shall first be agreed to, in writing, by the Contractor, and the Contracting Officer by written change order.

## **9. WORK SCHEDULE**

- A. The work shall be completed within the time allotted for the project and shown on the Quote Form. The start of performance time will begin on the day identified as notice to proceed and determined after the official contract award.
- B. The Work Schedule, Start Date, and Completion Date are important and will be considered in awarding the Contract. All work must be completed prior to November 30, 2026.
- C. Once the Contractor has started mobilization on the project, it will be expected that work shall proceed continuously through to the conclusion of the project by the proposed completion date, notwithstanding acceptable delays due to weather. The proposed completion date may be extended as needed due to extreme weather conditions as approved by the Contracting Officer's Representative.

## **10. CONTRACT SECURITY (PERFORMANCE BONDS)**

- A. The successful Contractor shall deliver to the Contracting Officer executed Payment and Performance Bonds each in the amount of 100% of the accepted quote price for this contract as security for the faithful performance of the Contract. The sureties of all bonds shall be such surety company or companies as are approved by the Contracting Officer, and as authorized to transact business in the Commonwealth of Pennsylvania. The Bonds shall be approved by the Contracting Officer prior to execution of the formal Contract.

## **GENERAL CONDITIONS**

### **1. WORKING SCHEDULE**

- A. The Contractor(s) shall coordinate the work schedules with the Contracting Officer's Representative before the Contractor begins work on this Contract. No work requiring the presence of the Project Inspector shall be done at night, on weekends, or on the agency's recognized holidays, except in case of emergency and/or with written permission of Contracting Officer's Representative. Written permission shall be sought at least two days in advance of the desired work day(s).

### **2. CONTRACTOR'S LIABILITY AND PROPERTY DAMAGE INSURANCE**

- A. The Contractor and its subcontractors shall maintain such insurance as will provide protection from claims under Worker's Compensation Acts and Federal Employer's Liability Act by coverage with insurance companies or by methods acceptable to the State Insurance Commissioner and by no other methods, for damages which may arise from operations under this Contract, whether such operations be by the Contractor, or by any subcontractor or anyone directly or indirectly employed by either of them.
- B. The Contractor shall protect himself, the property owner, the Contracting Officer, the Contracting Officer's Representative, and the Project Inspector from any claims for Bodily Injury Liability, and Property Damage Liability.
- C. The limits for Bodily Injury Liability shall not be less than \$1,000,000/\$2,000,000; that is, \$1,000,000 is the limit for injury per occurrence and \$2,000,000 in the aggregate. The minimum limit of Property Damage Liability shall be \$1,000,000 per occurrence and \$2,000,000 in the aggregate.
- D. The above policies for Bodily Injury and Property Damage Liability Insurance shall be so written as to include Contingent Bodily Injury and Property Damage Liability Insurance to protect the Contractor against claims from the operation of subcontractors.
- E. Certificates of the Contractor's Insurance shall be filed with the Contracting Officer and shall be subject to approval by the Contracting Officer for adequacy of protection. No work shall be started at the site until appropriate Certificates of Insurance are filed with and approved by the Contracting Officer.

### **3. LAWS, PERMITS AND REGULATIONS**

- A. All necessary regulatory permits will be the responsibility of the Contracting Officer and not the Contractor. They will be obtained prior to the start of work.
- B. The Contractor shall anticipate complying with the requirements of all laws, regulations, ordinances, and requirements applicable to work under this Contract. This will include adherence to any actions prescribed by inspectors enforcing Federal, State, County, or local regulations, laws, or permits. The costs for these actions shall be included in the Quote.
- C. The Contractor shall adhere to all laws, regulations, permits, ordinances, safety codes, and building code requirements applicable to work done under this Contract. This requirement shall specifically include all current applicable OSHA requirements.

- D. The Contractor shall provide and maintain all necessary safeguards to mark and prevent intrusion into work areas.
- E. The Contractor shall be responsible for PA One-Call notification regarding the project activities at least 3 days prior to commencing work.
- F. The Contractor shall provide all required borrow and disposal sites. All such sites are subject to approval by the Contracting Officer's Representative. Borrow and/or disposal sites shall not be located in a floodplain or wetland and must meet applicable Erosion & Sediment Control requirements. Copies of releases signed by the landowner shall be provided to the Contracting Officer's Representative.

#### **4. WARRANTY**

- A. The Contractor unconditionally warrants that all material supplied by the Contractor will be new and of good quality (unless any used materials are specified in the Project Design and Technical Specifications) and that all work performed by the Contractor will be performed in a good and workmanlike manner. The Contractor shall not substitute materials called for by the Project Design and Technical Specifications without the written approval of the Project Inspector. The Contractor unconditionally guarantees it will, at its own expense, at the request of Contracting Officer or Contracting Officer's Representative, promptly replace or repair any work, equipment, or materials that fail to function properly for a period of no less than twelve months following the final inspection and completion of the as-built plans for the project. The Contractor will also repair any surrounding parts of the structure (and/or personal property) that are damaged due to any failure in the Contractor's work for the period of twelve months following the final inspection and completion of the as-built plans for the project. This express warranty is in addition to any implied warranties under state or federal laws. The Contractor provides no warranty on any materials supplied by the Landowner or the Project Sponsor.
- B. The Contractor shall promptly upon receipt of notice from the Contracting Officer and without expense to the Landowner or the Project Sponsor, make good all damages to buildings, sites, roads, parking lots, and all aspects thereof which in the opinion of the Contracting Officer is the result of the work outside the scope of this Contract, and therefore is the responsibility of the Contractor.

#### **5. PAYMENT**

- A. Upon completion and acceptance of the work at the final inspection, the Contractor shall submit an invoice for the entire amount due per project to the Contracting Officer. An alternative invoicing/payment schedule for major phases of the projects may be negotiated during the development of the Contract. The Luzerne Conservation District will make every attempt to make prompt payment after the final inspection, but for invoices greater than \$25,000, the district may need to submit a request for payment to the funding agencies prior to paying the Contractor. It is anticipated the district will receive the funds from the agencies approximately sixty (60) days after the request is made. Payment(s) shall be made by the district no later than ten (10) days after it receives the funds.

#### **6. INDEMNIFICATION**

- A. The Contractor shall indemnify and hold harmless the Landowners, Luzerne Conservation District, Larson Design Group (project designer), Luzerne County, the State Conservation Commission, and all of their representatives against any and all claims for damages to persons or

property asserted by any person, partnership, corporation, or other organization, arising out of services performed or undertaken by said Contractor, its agents, employees, or subcontractors, except for claims for damages directly caused by the sole fault or negligence of the parties hereto, their officers, or employees.

**SEE SEPARATE DESIGN & TECHNICAL  
SPECIFICATION DOCUMENTS  
FOR  
CONSTRUCTION DETAILS  
FOR THE PROJECT**

**Attachment 1:**  
**Design Drawings**

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# Larson Design Group

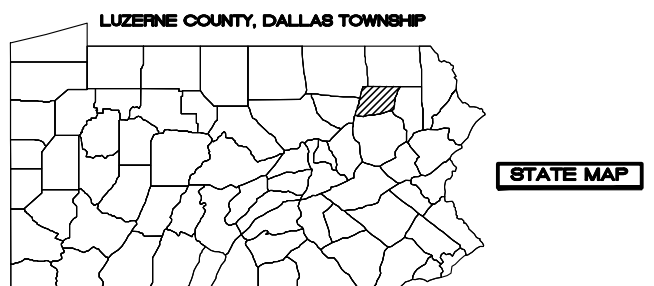
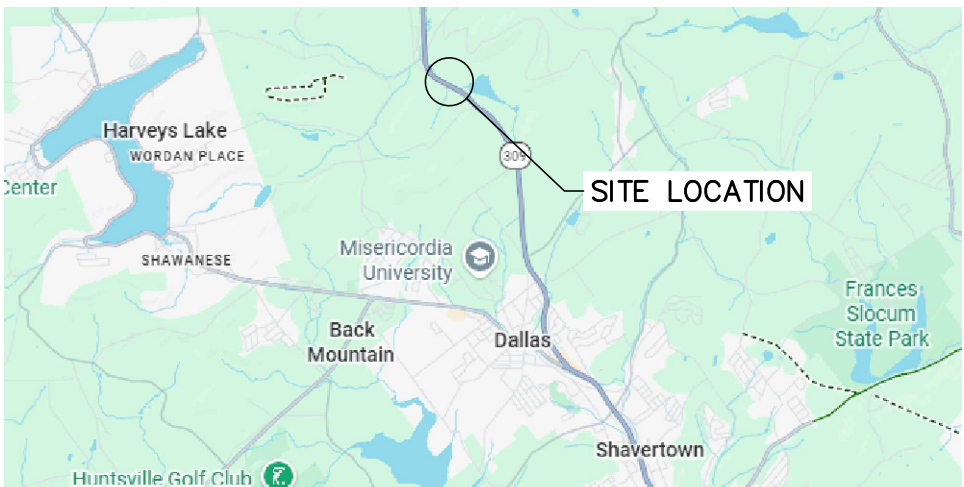
## BID PLAN SET JACKLOSKI 26 RAYS LANE DALLAS, PA 18612 12758-001



Larson Design Group  
3000 WESTINGHOUSE DRIVE  
SUITE 400  
CRANBERRY TWP, PA 16066  
(877) 323-6603

GENERAL NOTES:

1. ALL FEDERAL, STATE, AND LOCAL LAWS, RULES AND REGULATIONS GOVERNING THE CONSTRUCTION OF THIS FACILITY SHALL BE STRICTLY FOLLOWED. THE OWNER OR OPERATOR IS RESPONSIBLE FOR OBTAINING ALL CONSTRUCTION PERMITS.
2. ANY APPLICABLE PA DEP GENERAL PERMITS (GP'S) REQUIRED FOR THIS PROJECT MUST BE ACQUIRED PRIOR TO START OF CONSTRUCTION.
3. OSHA REGULATIONS SHALL BE FOLLOWED AT ALL TIMES.
4. IT IS THE RESPONSIBILITY OF THE EXCAVATING CONTRACTOR TO COMPLY WITH PA ACT 187 (1996) AND ALL OF IT'S REVISIONS BEFORE PERFORMING ANY EXCAVATION. THE PA ONE CALL PHONE NUMBER IS 1-(800)-242-1776. THE DESIGN PA ONE CALL SERIAL NUMBER IS **20261002773** DATED **04/10/2026** AND IS TO BE USED FOR REFERENCE ONLY. EACH EXCAVATOR IS RESPONSIBLE FOR COMPLETING THEIR OWN ONE CALL FOR LIABILITY PURPOSES.
5. A MEETING BETWEEN THE LANDOWNER/OPERATOR, CONTRACTOR, SPONSORING AGENCY AND ENGINEER IS REQUIRED PRIOR TO STARTING ANY CONSTRUCTION.
6. A COPY OF THE SPECIFICATIONS AND DRAWINGS SHALL BE ON SITE DURING ALL PHASES OF CONSTRUCTION.
7. THE CONTRACTOR IS RESPONSIBLE FOR IMPLEMENTING ALL MEASURES NECESSARY TO PROTECT WORK IN PROGRESS FROM ENVIRONMENTAL CONDITIONS SUCH AS TEMPERATURE EXTREMES, STORM WATER AND GROUND WATER.



DRAWING SHEET INDEX:

- G-001 COVER SHEET
- G-002 DRAWING LEGEND
- V-003 EXISTING SITE PLAN VIEW
- ES-004 E&S SITE PLAN VIEW
- CS-005 SITE PLAN VIEW
- CG-006 BUILDING PROFILE 1
- CG-007 BUILDING PROFILE 2
- CG-008 STORMWATER CONTROL PLAN VIEW
- CG-009 PIPE PROFILE
- CG-010 PIPE PROFILE
- ES-011 E&S DETAILS
- ES-012 E&S DETAILS
- C-013 DETAILS
- C-014 DETAILS
- C-015 DETAILS

STRUCTURAL DRAWING SET

- S-001 GENERAL CONSTRUCTION NOTES
- S-002 STEEL REINFORCEMENT NOTES
- S-003 CONCRETE NOTES
- S-004 CONSTRUCTION NOTES
- S-005 WOOD FRAMING NOTES
- S-006 FOUNDATION PLAN
- S-007 ROOF FRAMING PLAN
- S-008 GABLE END ELEVATIONS
- S-009 ROOF ELEVATIONS
- S-010 FOUNDATION SECTIONS
- S-011 FRAMING SECTIONS
- S-012 FRAMING SECTIONS
- S-013 BUILDING DETAILS

MARK	DATE	COMMENTS
2	6-18-2026	BID PLAN SET
1	5-22-2026	BID PLAN SET
0	3-24-2026	REVIEW SUBMISSION

**LUZERNE COUNTY  
CONSERVATION DISTRICT**  
325 SMITHS POND RD.  
SHAVERTOWN, PA 18708

**JACKLOSKI**  
29 RAYS LANE  
DALLAS, PA 18612  
**COVER SHEET**  
**BID PLAN SET**

NOT FOR  
CONSTRUCTION

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **G-001**

# LUZERNE COUNTY CONSERVATION DISTRICT

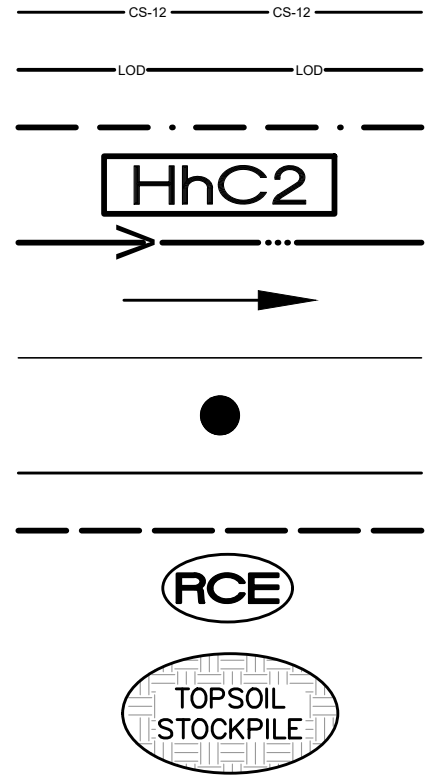
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# LEGEND

	EXISTING <i>FEATURES TEXT</i>	PROPOSED <i>FEATURES TEXT</i>
FEATURES TEXT		
PROPERTY LINE	---	---
RIGHT-OF-WAY LINE	---	---
EASEMENT LINE	---	---
CONTOUR LINE	--- 100 ---	--- 100 ---
CENTER LINE OF ROAD	---	---
BUILDING SETBACK	---	---
BUILDING LINE	////	////
FENCE LINE	-x-x-x-	-x-x-x-
EDGE OF PAVEMENT	---	---
GRAVEL EDGE	---	---
CONCRETE CURB	==	==
CONCRETE SIDEWALK	[Pattern]	[Pattern]
SIGN	●	●
BENCHMARK	⊕	⊕
DITCH/SWALE/DIVERSION/WATERWAY	---	---
DRAINAGE LINE, MANHOLE & CB	MH --- [ ]	MH --- [ ]
SANITARY SEWER & MANHOLE	MH --- S --- S	MH --- S --- S
WATER MAIN & VALVE	WV --- W --- W	WV --- W --- W
SEWER FORCE MAIN	FM --- FM	FM --- FM
GAS MAIN & VALVE	GV --- G --- G	GV --- G --- G
UNDERGROUND ELECTRIC	UE --- UE	E --- E
UNDERGROUND CABLE TV	CTV --- CTV	
OVERHEAD UTILITIES & POLE	OH --- OH	OH --- OH
UNDERGROUND TELEPHONE	UT --- UT	T --- T
GUIDE RAIL	●●●●●	●●●●●
GRAVEL / CRUSHED STONE	[Pattern]	[Pattern]
BITUMINOUS PAVEMENT	[Pattern]	[Pattern]

- OTHER
- 12" COMPOST FILTER SOCK
  - LIMIT OF DISTURBANCE
  - SOILS BOUNDARY
  - SOIL TYPE
  - DRAINAGE SWALE PATH
  - GUTTER SLOPED DIRECTION
  - ROOF GUTTERS
  - DOWNSPOUT LOCATIONS
  - PERFORATED DRAINS
  - OUTLET PIPES
  - ROCK CONSTRUCTION ENTRANCE
  - TOPSOIL STOCKPILE



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0	3-24-2026	REVIEW SUBMISSION

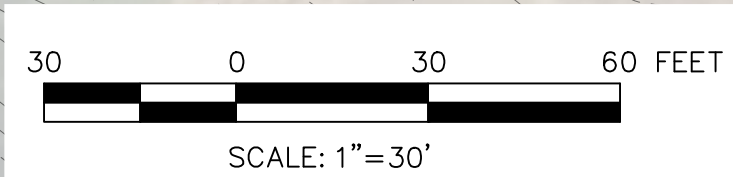
LUZERNE COUNTY  
CONSERVATION DISTRICT  
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JACKLOSKI  
29 RAYS LANE  
DALLAS, PA 18612

LEGEND  
BID PLAN SET

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **G-002**

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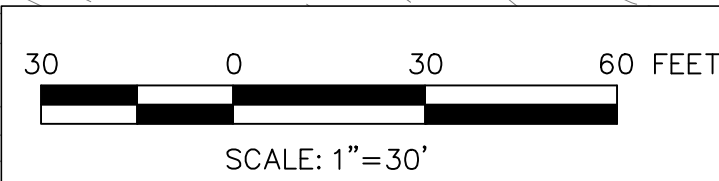
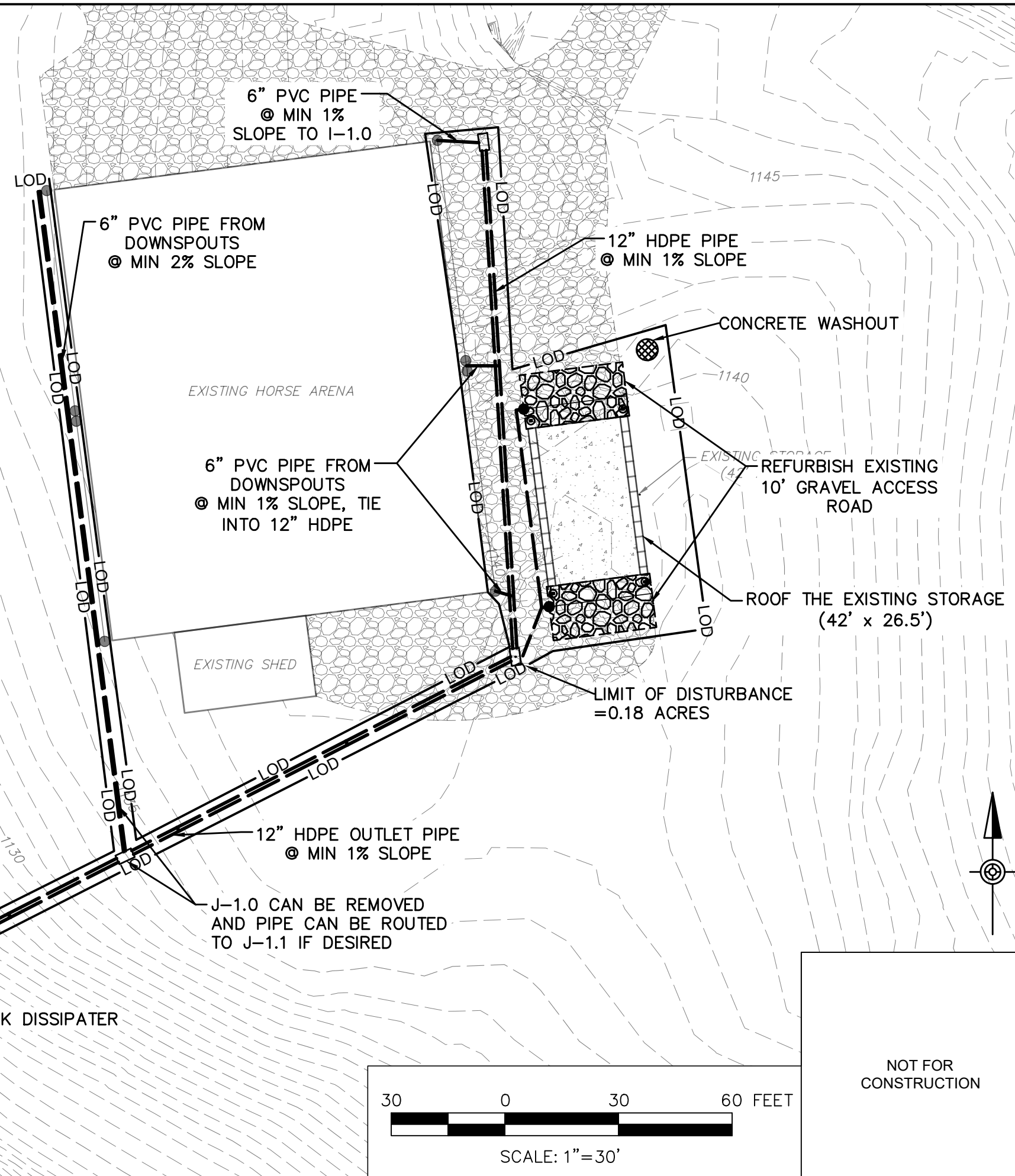
**EXISTING SITE PLAN  
BID PLAN SET**

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **V-003**

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**GENERAL SITE E&S INFORMATION**

1. PROPOSED AREA OF DISTURBANCE IS LESS THAN 1 ACRE. (INCLUDES EXCAVATION, SPOIL PILE, FOOTER DRAIN ETC.)
2. THERE ARE NO APPARENT WETLANDS WITHIN THE PROJECT WORK AREA.
3. SOIL TYPE(S) IN AREA OF DISTURBANCE: OQUAGA & LORDSTOWN (OIC), OQUAGA & LORDSTOWN (OID).
4. ANY DEVIATION FROM PLANNED AREA OF DISTURBANCE MUST HAVE PRIOR APPROVAL FROM THE DESIGN ENGINEER.
5. EROSION AND SEDIMENT POLLUTION CONTROL DEVICE (12" COMPOST FILTER SOCK). REFER TO E&S DETAILS DRAWING FOR INSTALLATION AND FINAL SEEDING RECOMMENDATIONS.



NOT FOR CONSTRUCTION



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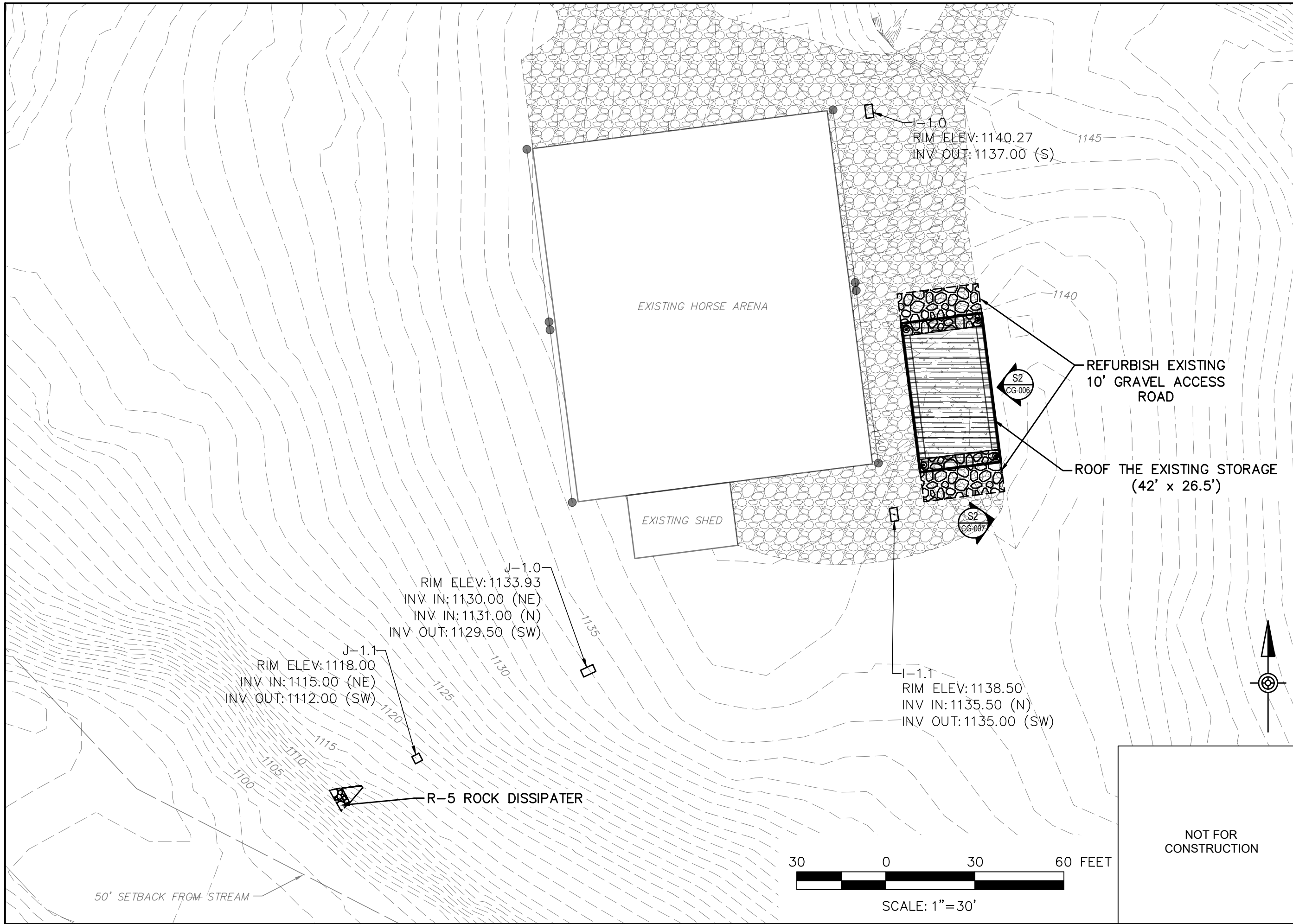
**LUZERNE COUNTY CONSERVATION DISTRICT**  
325 SMITHS POND RD.  
SHAVERTOWN, PA 18708

**JACKLOSKI**  
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DALLAS, PA 18612

**E&S SITE PLAN**  
**BID PLAN SET**

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **ES-004**

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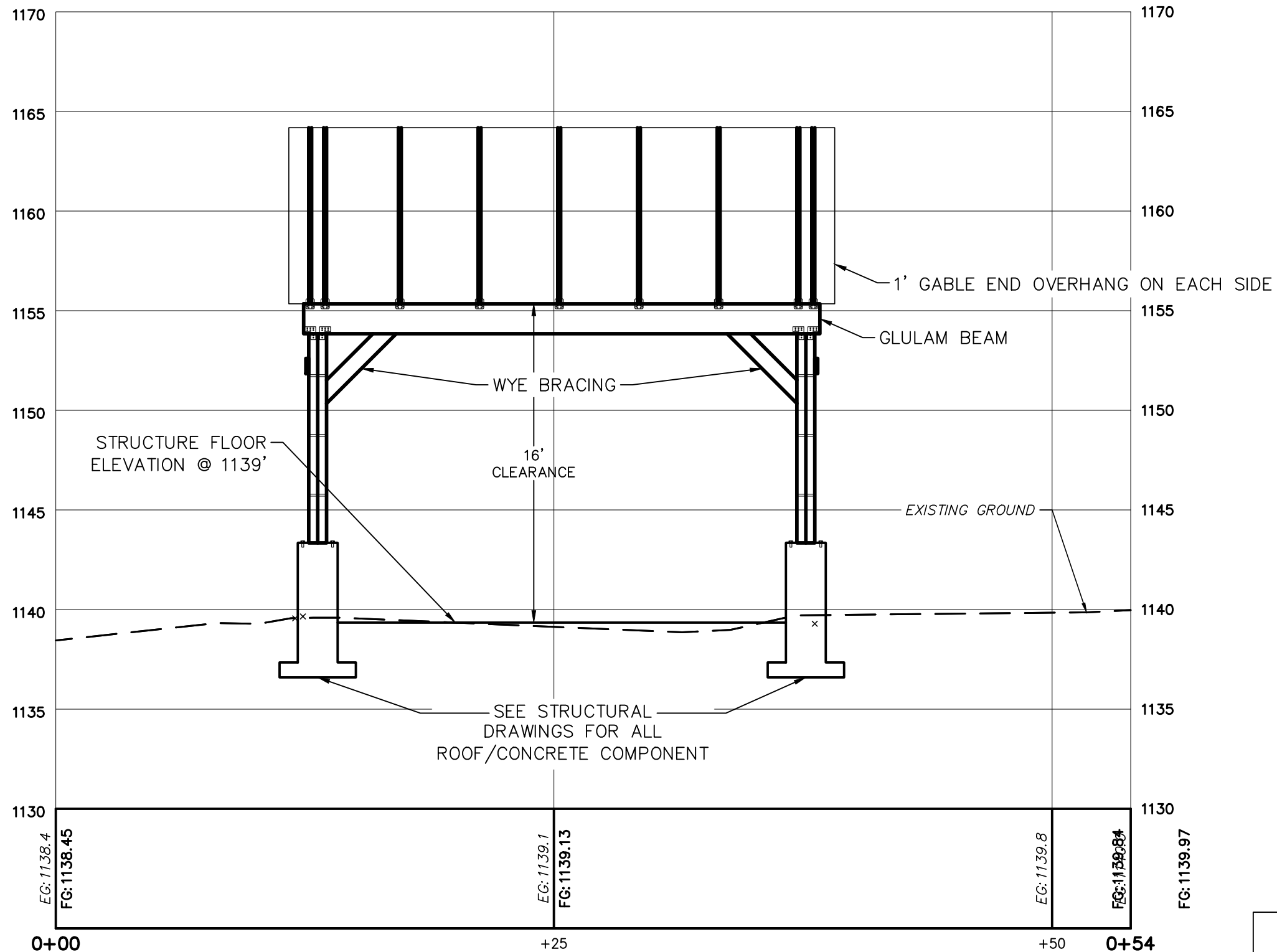
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**JACKLOSKI**  
29 RAYS LANE  
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**SITE PLAN VIEW  
BID PLAN SET**

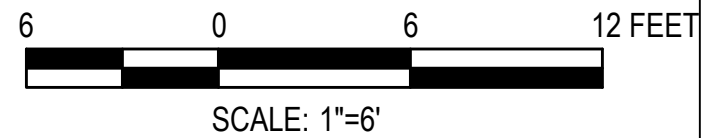
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Sheet No.: **CS-005**

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**Storage Profile 1**



NOT FOR CONSTRUCTION

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1	5-22-2026	BID PLAN SET
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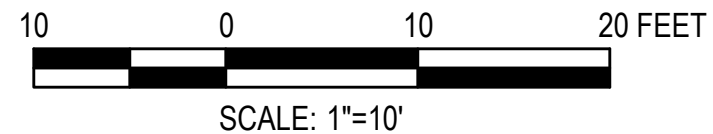
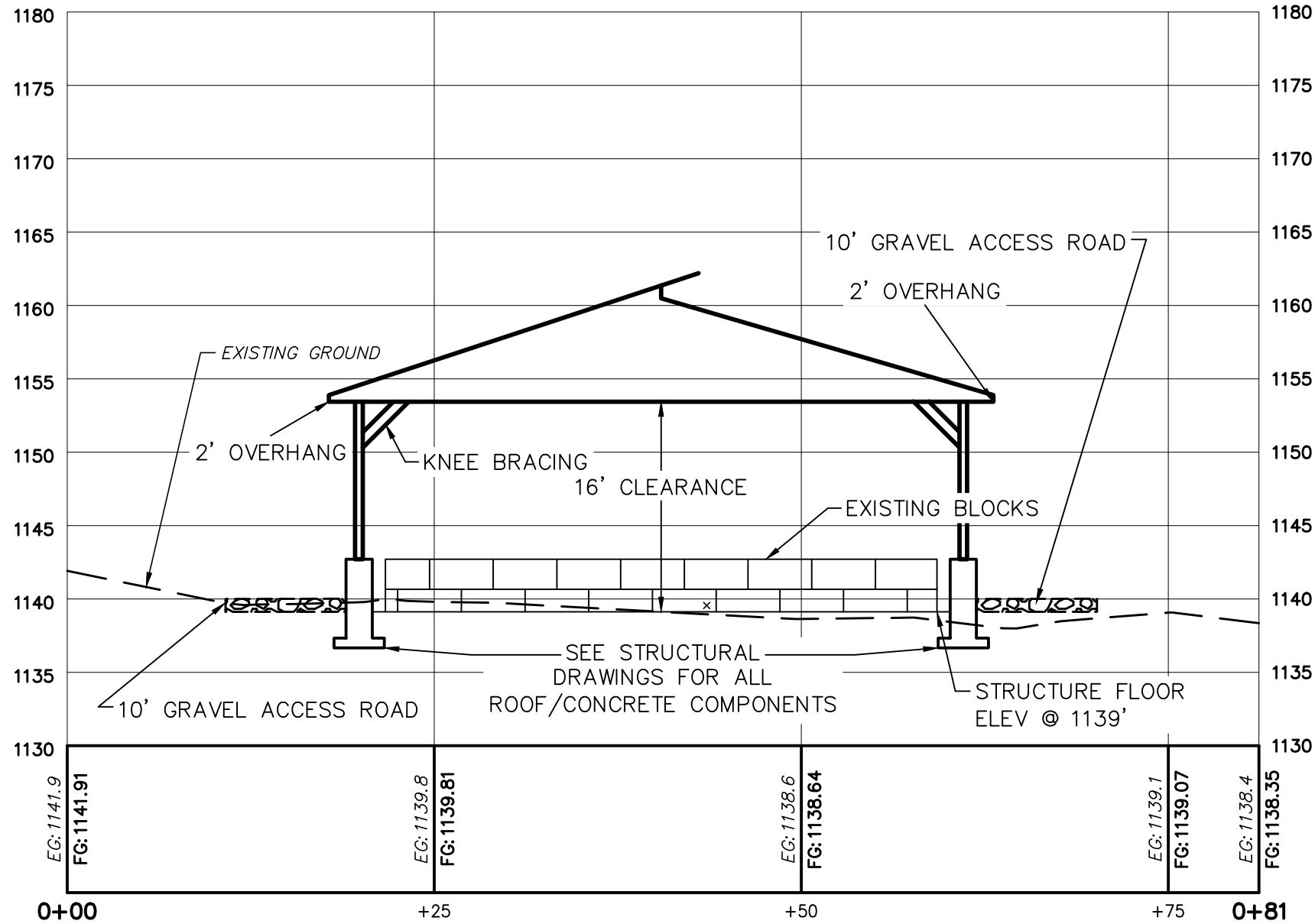
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**BUILDING PROFILE 1  
 BID PLAN SET**

Date: 06-18-2026  
 Project No.: 12758-001  
 Sheet No.: **CG-006**

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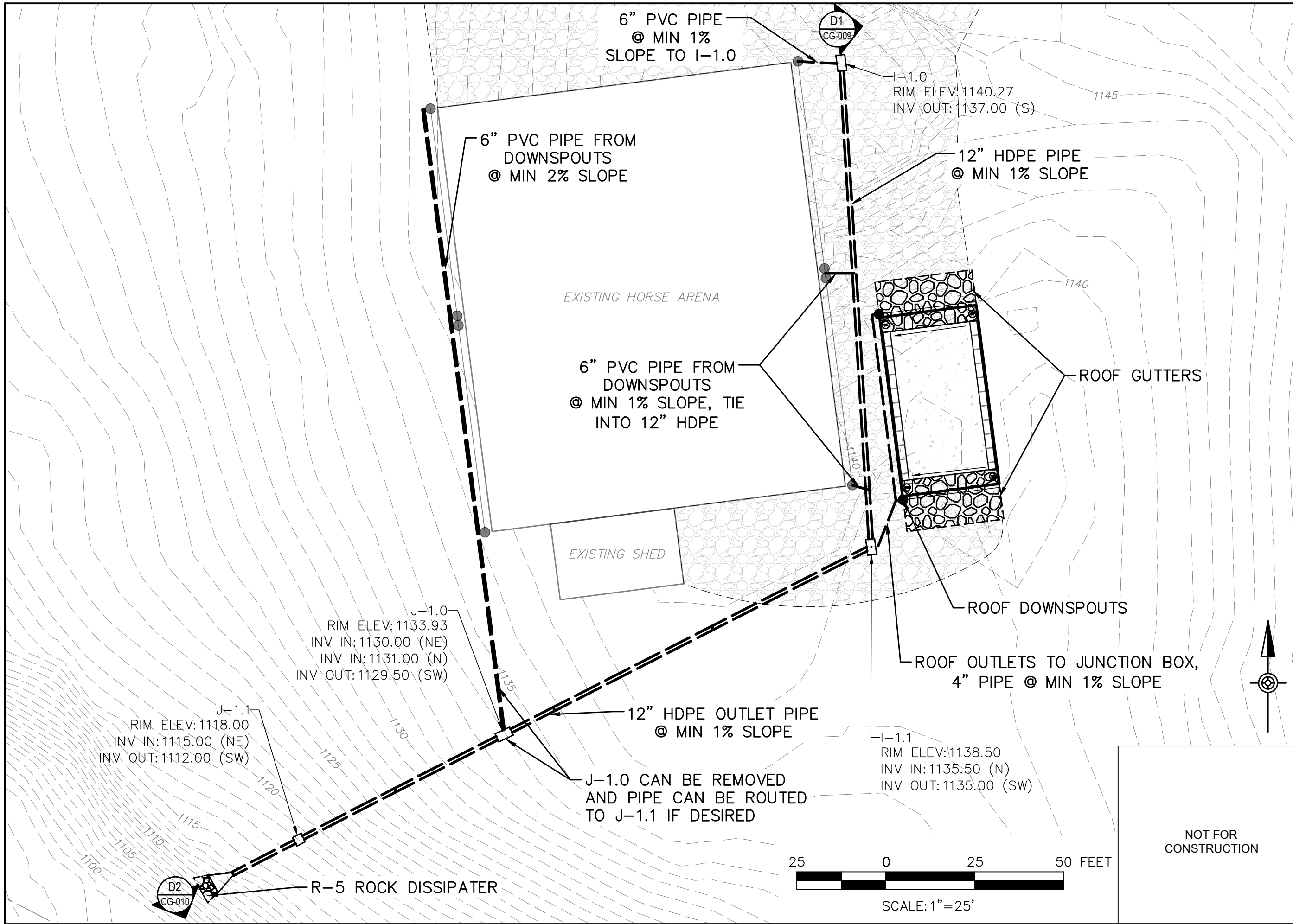
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 BUILDING PROFILE 2  
 BID PLAN SET

Date: 06-18-2026  
 Project No.: 12758-001  
 Sheet No.: **CG-007**

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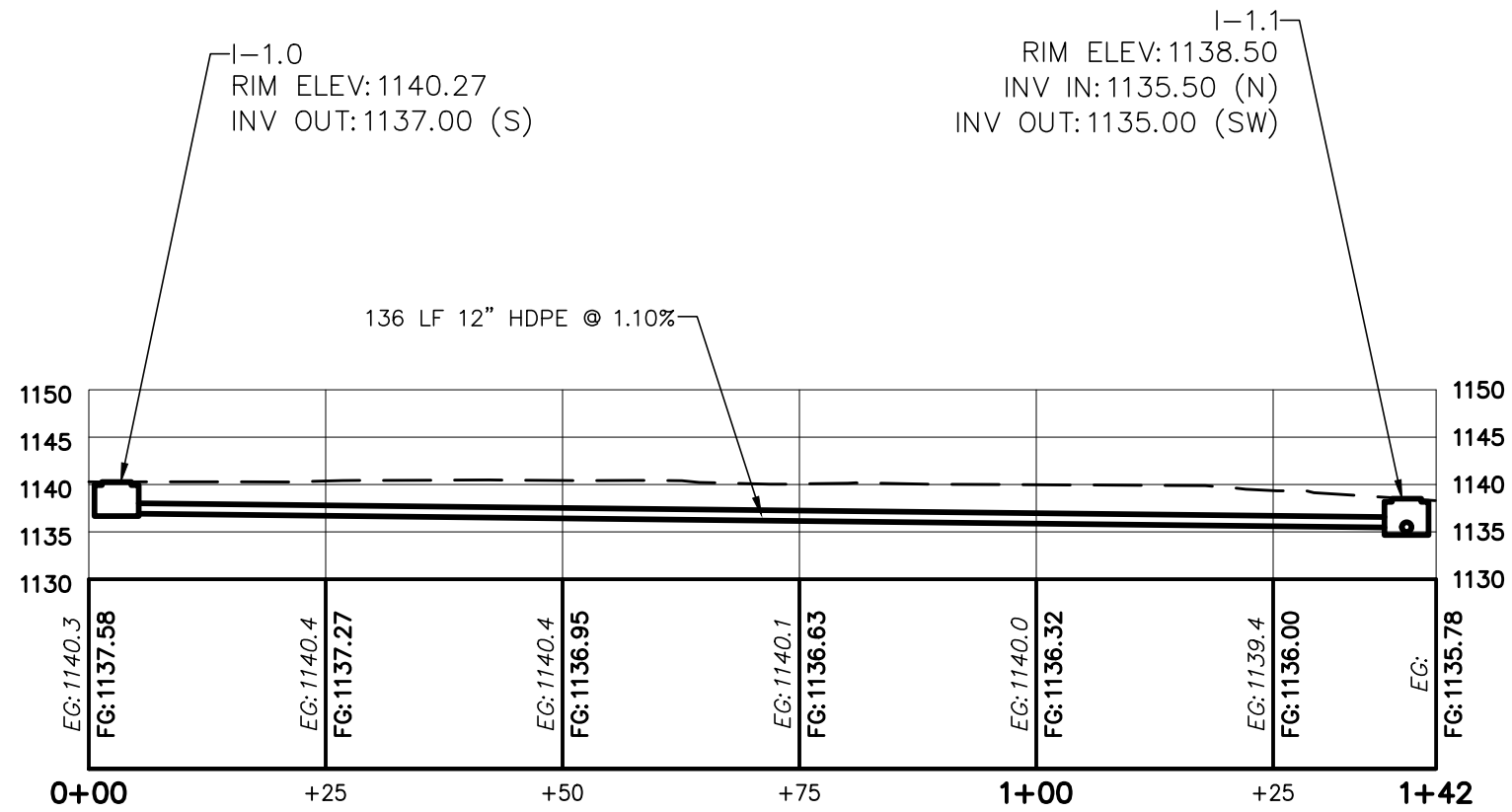
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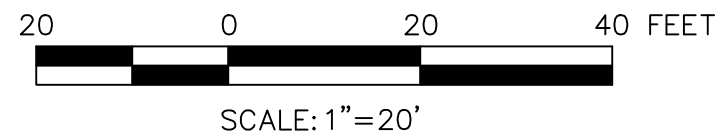
STORMWATER  
CONTROL PLAN  
BID PLAN SET

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: CS-008

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**DRAINAGE PIPE PROFILE 1**



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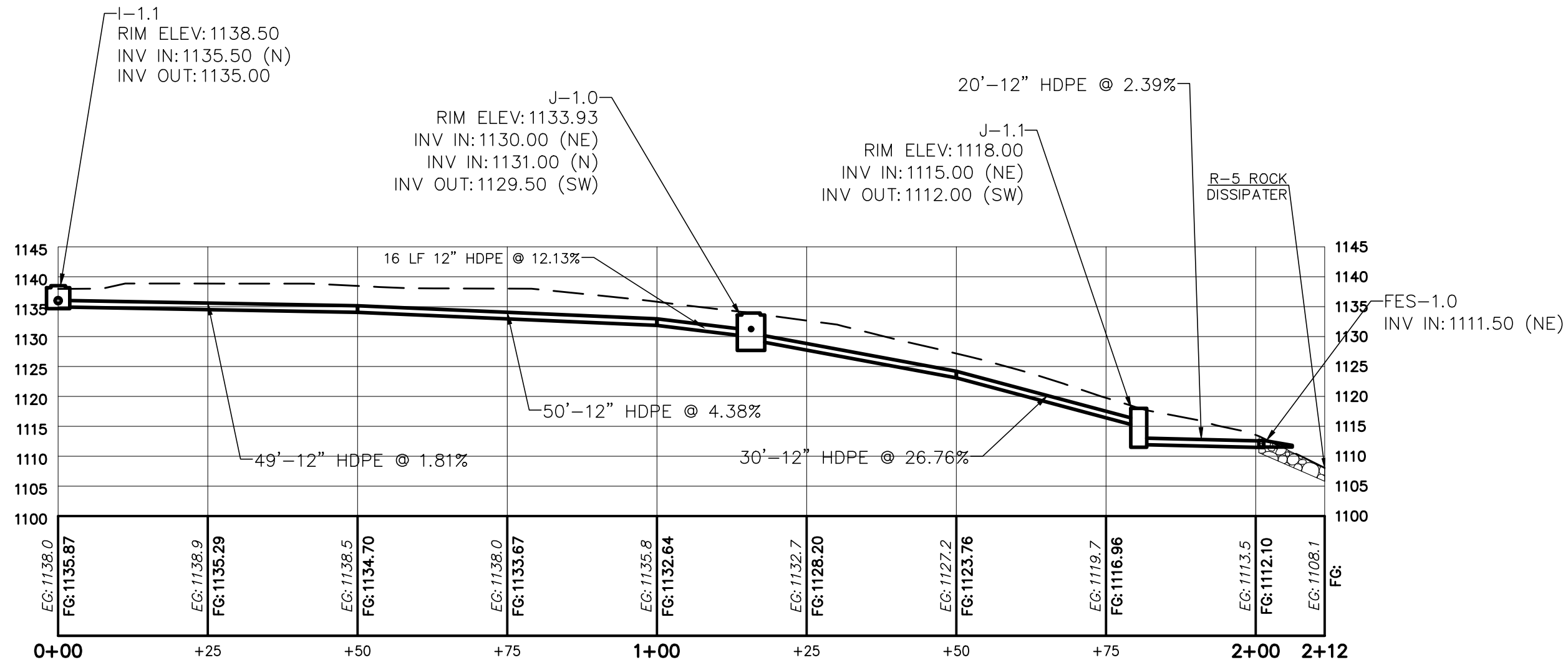
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Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **CG-009**

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**DRAINAGE PIPE PROFILE 2**



SCALE: 1"=20'

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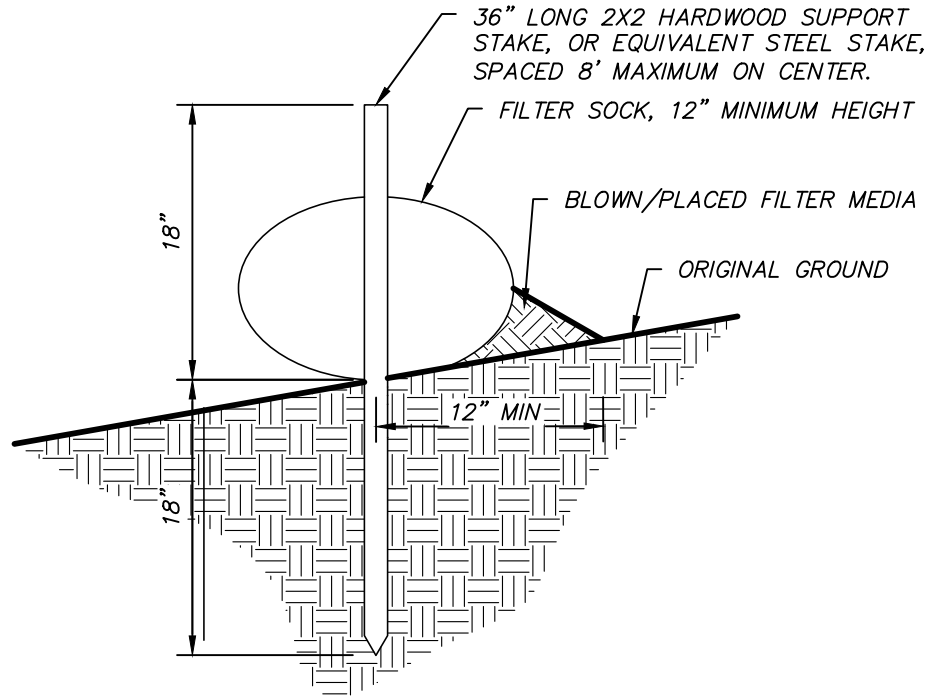
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**PIPE PROFILE  
 BID PLAN SET**

Date: 06-18-2026  
 Project No.: 12758-001  
 Sheet No.: **CG-010**

**E&S POLLUTION CONTROL PLAN AND FINAL SEEDING RECOMMENDATIONS**



**NOTES:**

1. FILTER SOCK SHALL BE INSTALLED DOWN SLOPE OF DISTURBED AREAS OF THE CONSTRUCTION SITE.
2. TRAFFIC SHALL NOT BE PERMITTED TO CROSS FILTER SOCKS.
3. FILTER SOCK SHALL BE PLACED AT LEVEL EXISTING GRADE. BOTH ENDS OF THE SOCK SHALL BE EXTEND AT LEAST 8' UP SLOPE AT 45 DEGREES TO THE MAIN FENCE ALIGNMENT.
4. STAKES MAY BE INSTALLED IMMEDIATELY DOWN SLOPE OF THE SOCK IS SO SPECIFIED BY THE MANUFACTURER
5. ACCUMULATED SEDIMENT SHALL BE REMOVED WHEN IT REACHES HALF THE ABOVE GROUND HEIGHT OF THE SOCK.
6. SOCKS SHALL BE INSPECTED WEEKLY AND AFTER EACH RUNOFF EVENT. DAMAGED SOCKS SHALL BE REPAIRED ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS OR REPLACED WITHIN 24 HOURS OF INSPECTION.
7. BIODEGRADABLE FILTER SOCKS SHALL BE REPLACED AFTER 6 MONTHS; PHOTODEGRADABLE SOCKS AFTER 1 YEAR. POLYPROPYLENE SOCKS SHALL BE REPLACED ACCORDING TO THE MANUFACTURER'S RECOMMENDATIONS.
8. UPON STABILIZATION OF THE AREA TRIBUTARY TO THE SOCK, STAKES SHALL BE REMOVED. THE SOCK MAY BE LEFT IN PLACE AND VEGETATED OR REMOVED. IN THE LATTER CASE, THE MESH SHALL BE CUT OPEN AND THE MULCH SPREAD AS A SOIL SUPPLEMENT.
9. ANY SECTION OF SILT FENCE WHICH HAS BEEN UNDERMINED OR TOPPED SHALL BE IMMEDIATELY REPLACED WITH A ROCK FILTER OUTLET.

THE EROSION AND SEDIMENTATION PLAN IS BASED ON THE PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION EROSION AND SEDIMENT POLLUTION CONTROL PROGRAM MANUAL, TECHNICAL GUIDANCE NUMBER 363-2134-008 MARCH 2012.

**SOIL PREPARATION**

1. WHEN GRADING IS FINISHED, APPLY LIME AND FERTILIZER IN ACCORDANCE WITH SOIL TEST RECOMMENDATIONS.
2. IF SOIL TEST RESULTS ARE NOT AVAILABLE, APPLY 4 TON PER ACRE OF AGRICULTURAL GRADE LIMESTONE (@100% CCE) AND FERTILIZE AT THE RATE OF 1,000 LBS. OF 10-20-20 OR EQUIVALENT PER ACRE.
3. LIME AND ONE-HALF (1/2) THE AMOUNT OF THE FERTILIZER SHALL BE INCORPORATED 4 TO 6 INCHES INTO SOIL.
4. WORK ARE WITH CHISEL PLOW OR SIMILAR TYPE EQUIPMENT, MAKING SURE LIME AND FERTILIZER ARE WORKED WELL INTO THE SOIL.
5. FOLLOW WITH THE BALANCE OF FERTILIZER AND SEED.

**SEEDING RECOMMENDATIONS**

(FROM NRCS PA-342 CRITICAL AREA PLANTING PRACTICE SPECIFICATION) THE SEED MIXTURE SHALL BE THE FOLLOWING OR SIMILAR IF APPROVED BY THE ENGINEER OF RECORD.

1. NURSE CROP(REQUIRED WITH EVERY PERMANENT SEED APPLICATION):
  - 1.1. OATS- 48 LBS/ACRE PLS
  - 1.2. WHEAT- 90 LBS/ACRE PLS
  - 1.3. ANNUAL RYE- 20 LNS/ACRE PLS
2. PERMANENT STABILIZATION:
  - 2.1. PERENNIAL RYE- 20 LBS/ACRE PLS PLUS
  - 2.2. TALL FESCUE- 60 LBS/ACRE PLS

**NOTE:**

THIS MIXTURE IS SUITABLE FOR FREQUENT MOWING. DO NOT CUT SHORTER THAN 4"

IF PARTIAL COMPLETION OF ANY PART OF THE PROJECT IS ACCOMPLISHED, AND THIS AREA WILL BE DISTURBED AGAIN BUT NOT FOR A PERIOD OF 20 DAYS OR MORE, THOSE AREAS MUST BE SEEDED WITH A TEMPORARY COVER-SEEDING.

TEMPORARY SEED AND MULCH WILL BE APPLIED AT THE FOLLOWING RATES

ANNUAL RYGRASS	40LBS/ACRE
WINTER RYE	168 LBS/ACRE
WINTER WHEAT	180 LBS/ACRE
SPRING OATS	96 LBS/ ACRE

**PLANTING RECOMMENDATION**

SEED CAN BE APPLIED WITH A DRILL OR BROADCAST SEEDER. BAND SEEDING IS NOT PERMITTED. IF BROADCAST, HARROW OR DISK LIGHTLY TO COVER SEEDING. (DOUBLE DRILLING GIVES BETTER DISTRIBUTION OF SEEDING AND HELPS TO SPREAD THE WATER WHILE PLANTS ARE SMALL. DRILL FIRST LENGTHWISE AND THEN CROSSWISE (IN A ZIG-ZAG PATTERN). OPTIMUM PLANTING TIME IS EARLY SPRING OR MID SUMMER. AS SOON AS SEEDING IS FINISHED, MULCH WITH 3 TONS/ACRE OF HAY OR STRAW, MAKING A LAYER 1 TO 1.5 INCHES DEEP. SET DISK STRAIGHT AND GO OVER MULCH TO PRESS STRAW INTO THE SOIL. TACKIFIERS CAN ALSO BE USED FOR ANCHORING MULCH.

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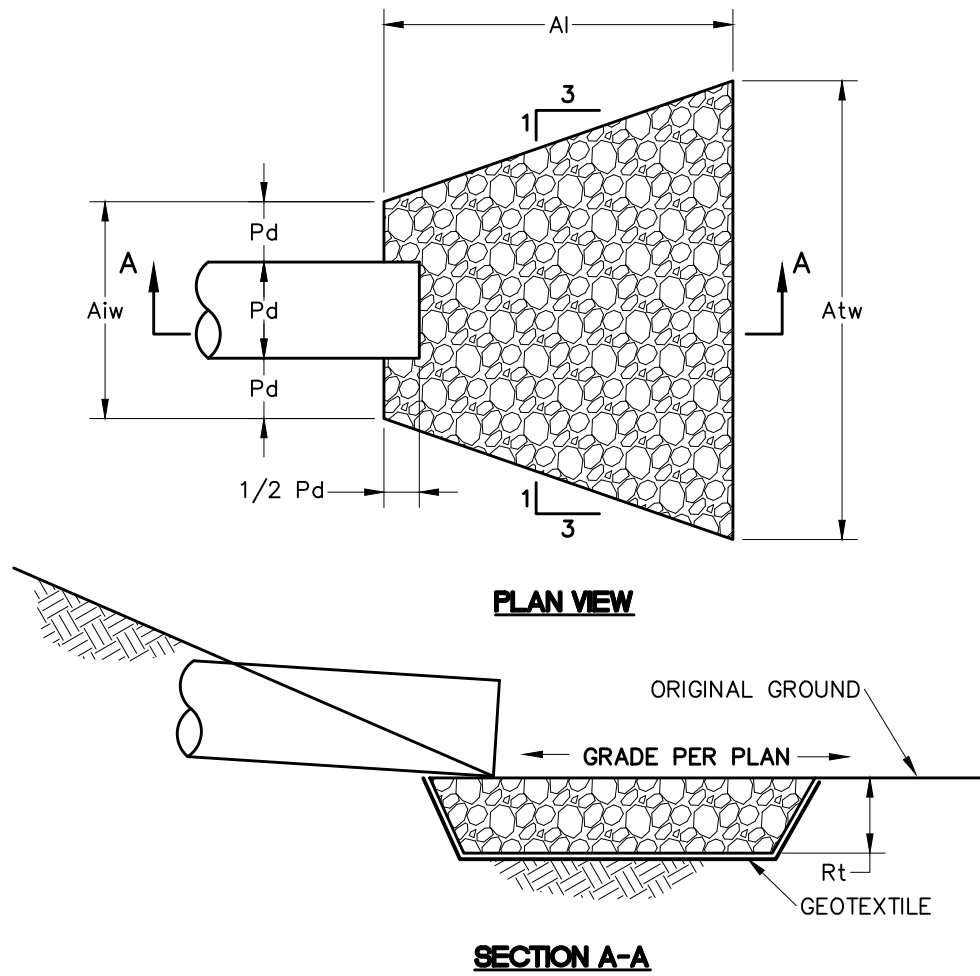
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**E&S DETAILS**  
**BID PLAN SET**

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **ES-011**



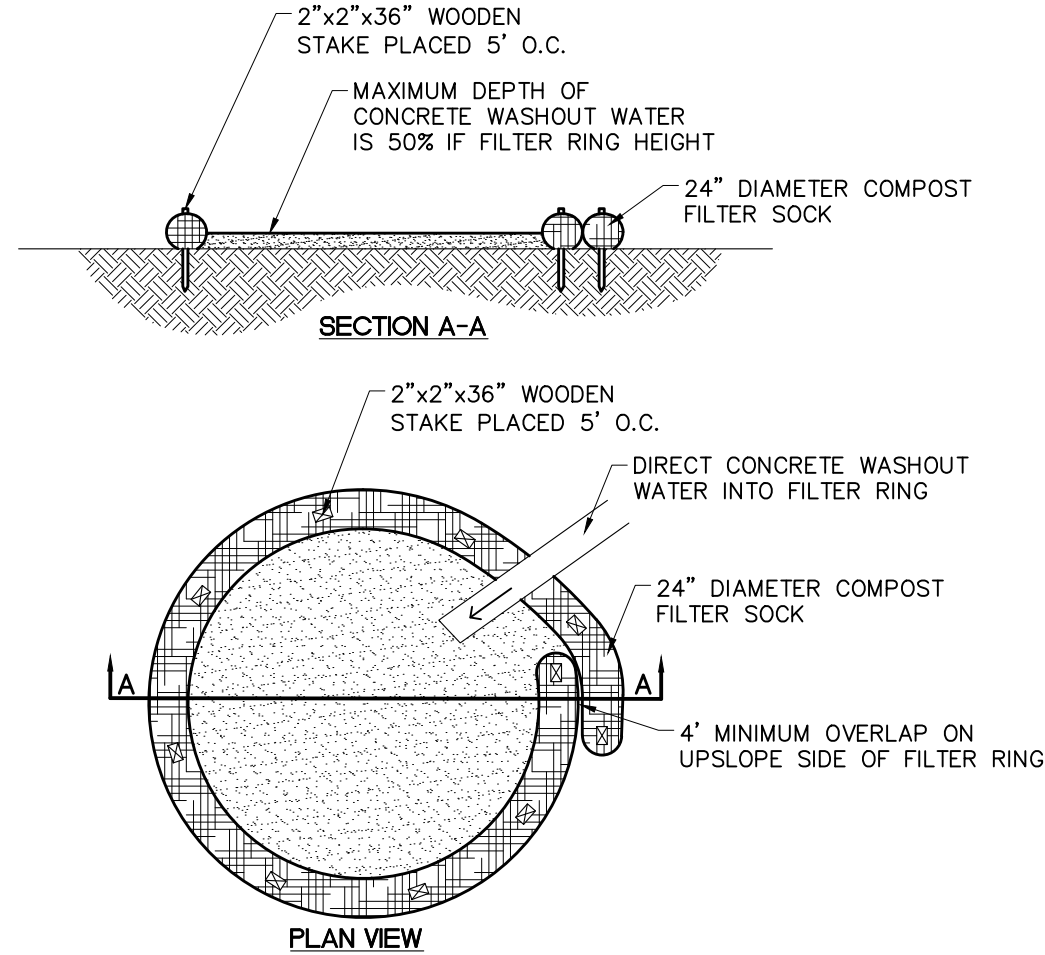
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OUTLET NO.	PIPE DIA Pd (IN)	RIPRAP			APRON	
		SIZE R--	THICK. Rt (IN)	LENGTH Al (FT)	INITIAL WIDTH Aiw (FT)	TERMINAL WIDTH Atw (FT)
ALL	12	5	27	10	3	13

- NOTES:**
- ALL APRONS SHALL BE CONSTRUCTED TO THE DIMENSIONS SHOWN. TERMINAL WIDTHS SHALL BE ADJUSTED AS NECESSARY TO MATCH RECEIVING CHANNELS.
  - ALL APRONS SHALL BE INSPECTED AT LEAST WEEKLY AND AFTER EACH RUNOFF EVENT. DISPLACED RIP-RAP WITHIN THE APRON SHALL BE REPLACED IMMEDIATELY.
  - EXTEND RIP-RAP ON BACK SIDE OF APRON TO AT LEAST 1/2 DEPTH OF PIPE ON BOTH SIDES TO PREVENT SCOUR AROUND THE PIPE.

**RIPRAP APRON AT PIPE OUTLET**  
 SCALE: NOT TO SCALE



- NOTES:**
- INSTALL ON FLAT GRADE FOR OPTIMUM PERFORMANCE.
  - 18" DIAMETER FILTER SOCK MAY BE STACKED ONTO DOUBLE 24" DIAMETER SOCKS IN PYRAMIDAL CONFIGURATION FOR ADDED HEIGHT.
  - A SUITABLE IMPERVIOUS GEOMEMBRANE SHALL BE PLACED AT THE LOCATION OF THE WASHOUT PRIOR TO INSTALLING THE SOCKS
  - ANY CONCRETE MATERIALS IN THE COMPOST FILTER SOCK CONCRETE WASHOUT SHOULD BE DISPOSED OF PROPERLY OFF-SITE.
- COMPOST SOCK CONCRETE WASHOUT**  
 SCALE: NOT TO SCALE

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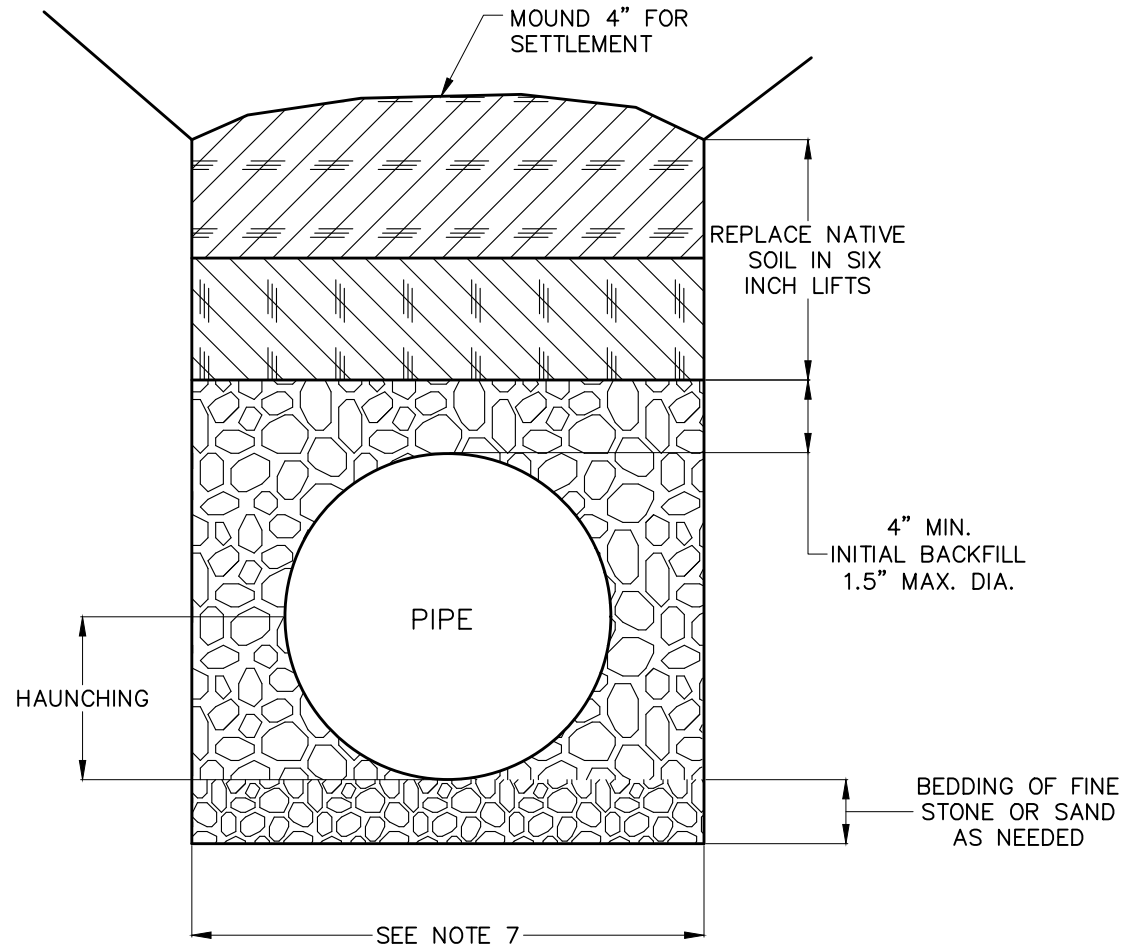
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**E&S DETAILS**  
**BID PLAN SET**

Date: 06-18-2026  
 Project No.: 12758-001  
 Sheet No.: **ES-012**

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**NOTES:**

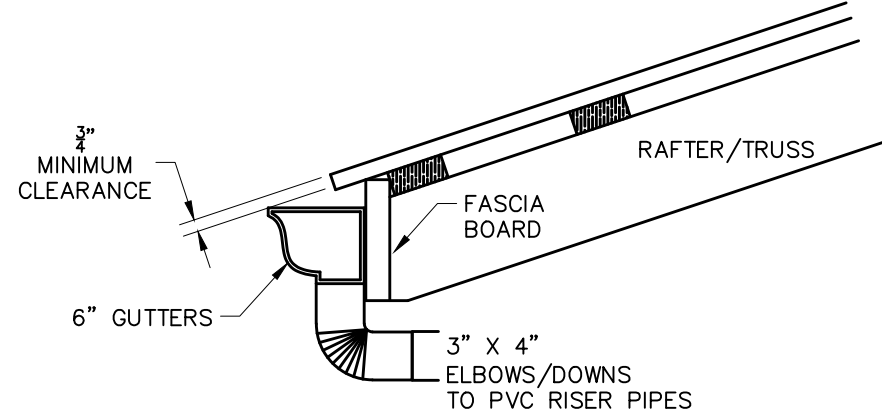
1. TRENCHING SHALL BE IN ACCORDANCE WITH OSHA RECOMMENDATIONS
2. MATERIAL USED FOR INITIAL BACKFILL AND HAUNCHING SHALL BE CRUSHED STONE WITH A MAXIMUM SIZE OF 1.5 INCHES.
3. WHEN USING CRUSHED STONE FOR INITIAL BACKFILL AND HAUNCHING, PLACE AND WORK BY HAND TO INSURE ALL EXCAVATED AREAS ARE FILLED.
4. COMPACT NATIVE SOIL BACKFILL WITH VIBRATORY COMPACTOR IF IN VEHICULAR TRAFFIC AREAS.
5. MACHINE DIRECTED MECHANICAL COMPACTION MAY BE USED ONLY AFTER SUFFICIENTLY HAND COMPACTING A MINIMUM OF 2 FT. OVER THE PIPE.
6. ALL COMPACTION SHALL BE IN 6 INCH LAYERS AND SHALL BE TAKEN TO THE TRENCH WALLS.
7. AS PER ASTM D 2321, TRENCH WIDTH SHALL BE THE GREATER OF:
  - 7.1. PIPE DIAMETER PLUS 15 INCHES.
  - 7.2. (PIPE DIAMETER X 1.25) PLUS 12 INCHES.

**TRENCH DETAIL**

SCALE: NOT TO SCALE

**GUTTER HANGING DETAIL**

SCALE: NOT TO SCALE

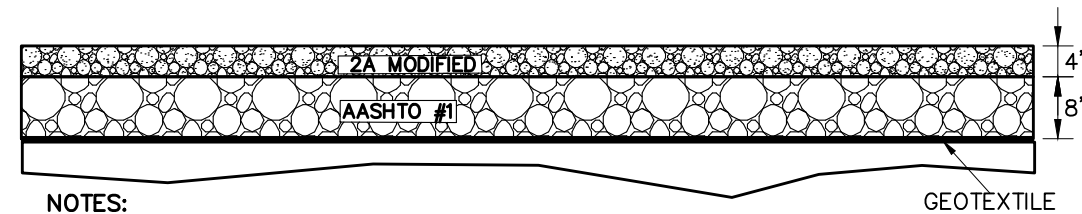


**GUTTER DETAIL INFORMATION**

- 6" BOX Ogee ALUMINUM GUTTERS
- 1/32" FALL PER FOOT
- 3" X 4" RECTANGULAR DOWNS AT END OF EVERY SECTION
- ALL DOWNS DISCHARGE INTO 4" SCHD. 40 RISER PIPE
- GUTTERS SECURED TO FASCIA BOARD @ 24" MAX. SPACING
- START GUTTER SECTION SLOPE W/MIN. PITCH CLEARANCE FROM METAL ROOFING PLANE

**ACCESS ROAD DETAIL**

SCALE: NOT TO SCALE



**NOTES:**

1. GEOTEXTILE \*SEE GENERAL CONSTRUCTION NOTES.
2. STONE DEPTH SHALL BE MEASURED AFTER COMPACTION.
3. ALL STONE SHALL BE COMPACTED WITH A SMOOTH DRUM, VIBRATORY ROLLER.
4. SURFACING MATERIAL WILL BE 2A MODIFIED.

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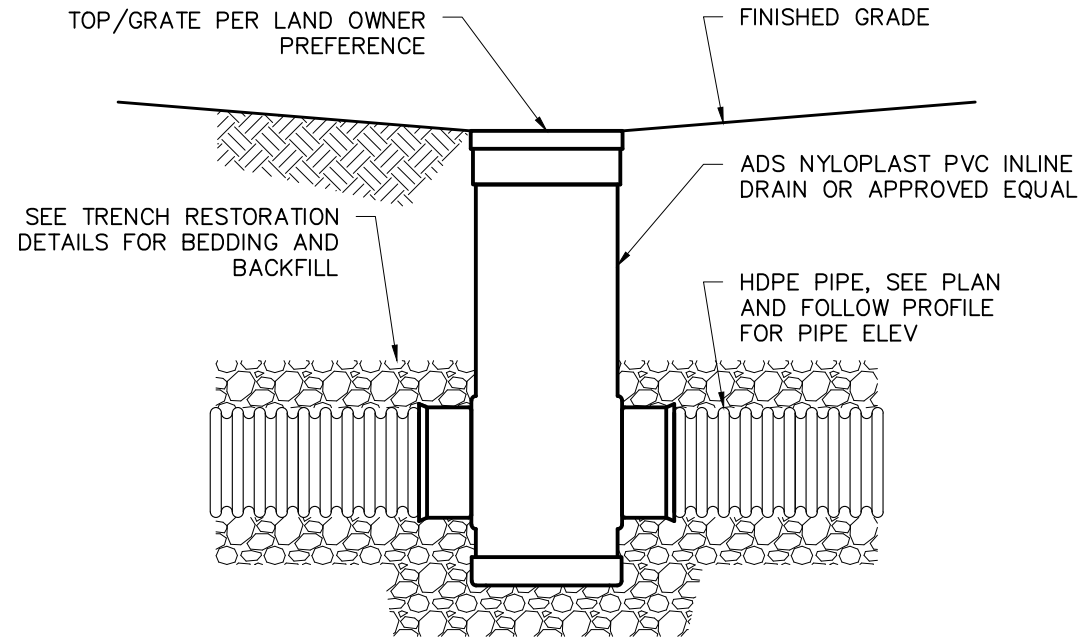
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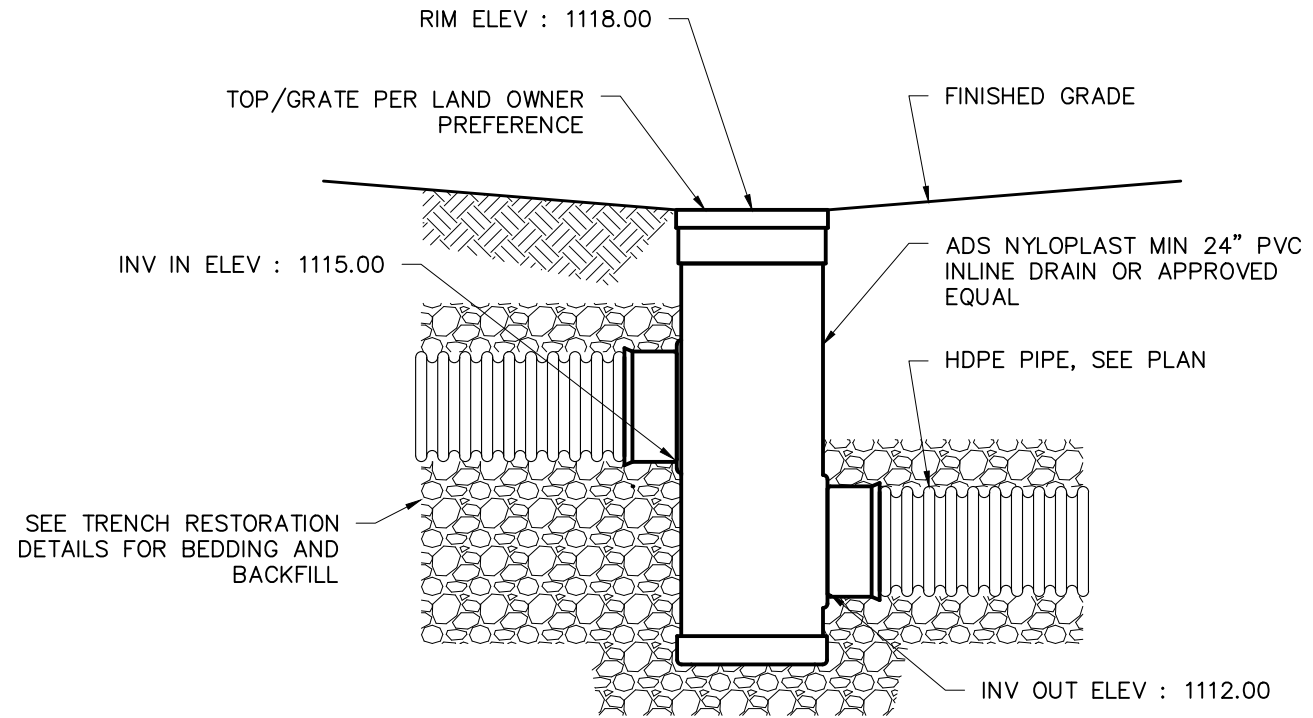
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- NOTES:**
1. DRAIN BASIN MATERIALS RAW MATERIALS SHALL CONFORM TO ASTM D1784 CELL CLASS 12454.
  2. FLEXIBLE ELASTOMERIC SEALS SHALL CONFORM TO ASTM F477. JOINT TIGHTNESS SHALL CONFORM TO ASTM D3212 FOR JOINTS FOR DRAIN AND SEWER PLASTIC PIPE USING FLEXIBLE ELASTOMERIC SEALS.
  3. FRAMES AND GRATES SHALL BE DUCTILE IRON CONFORMING TO ASTM A536 GRADE 70-50-05.
  4. DUCTILE IRON CASTINGS SHALL BE FURNISHED WITH A COAT OF BLACK BITUMASTIC PAINT.
  5. THE DETAIL ABOVE GIVES MINIMUM REQUIREMENTS. FOLLOW FABRICATOR'S WRITTEN INSTRUCTIONS FOR BEDDING AND BACKFILL.

**RECOMMENDED JUNCTION**  
SCALE: NOT TO SCALE



- NOTES:**
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**J-1.0**  
SCALE: NOT TO SCALE

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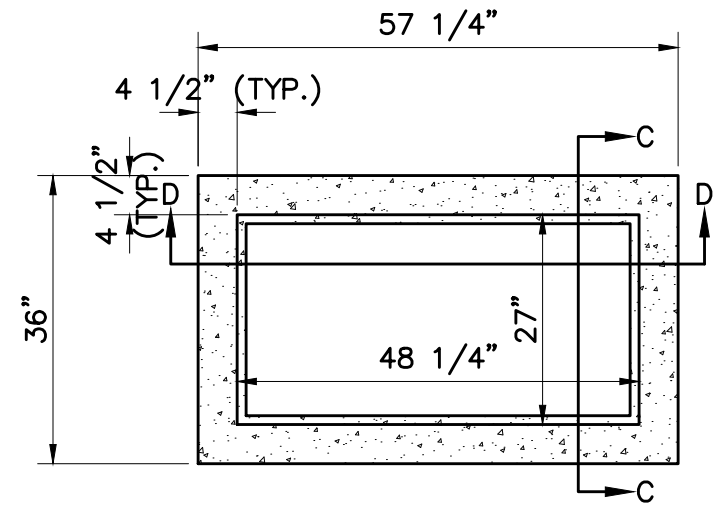
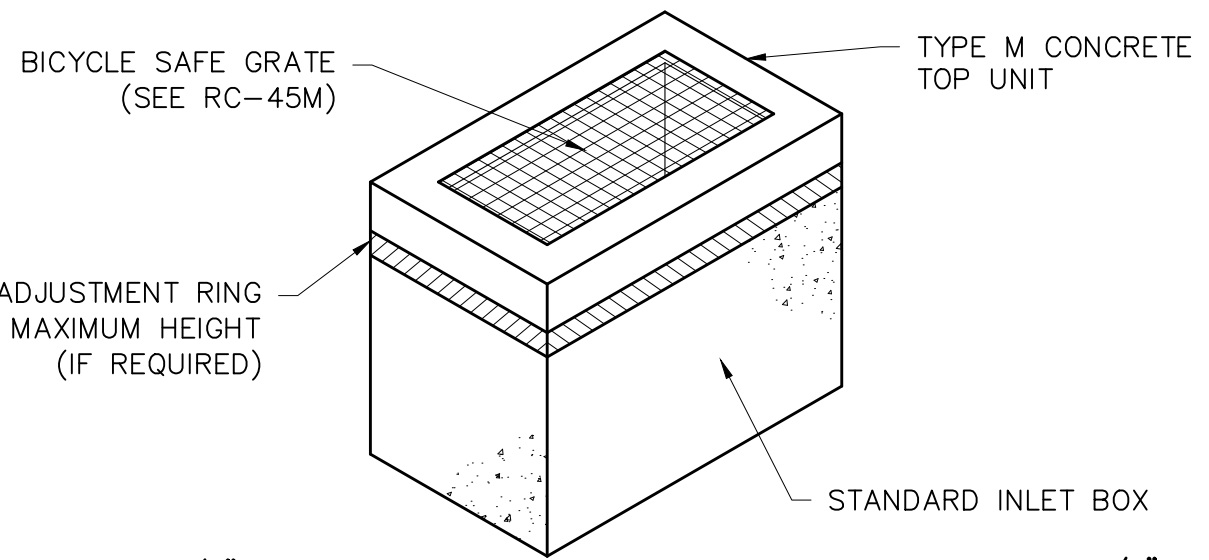
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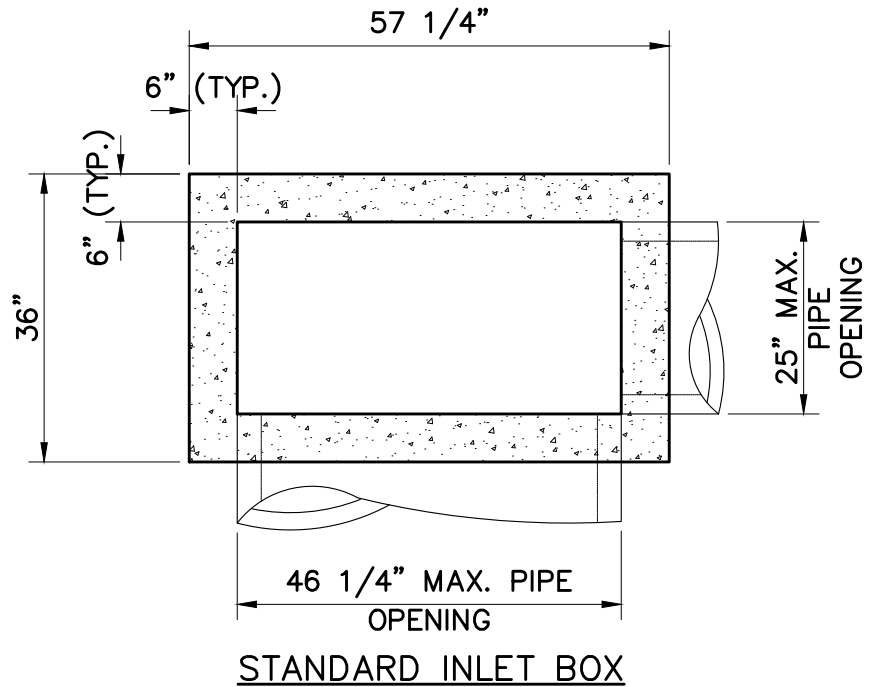
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Sheet No.: **C-0014**

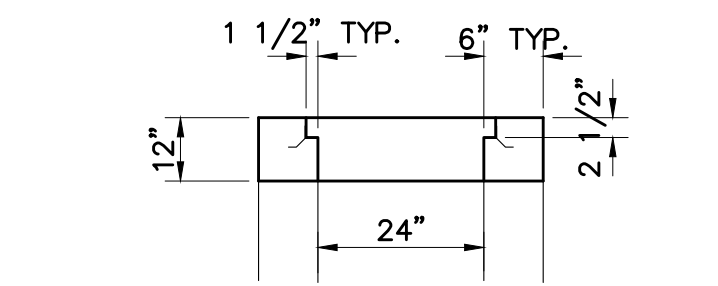
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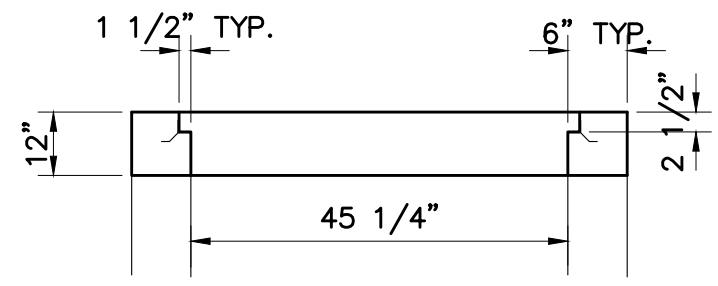
**TOP UNIT  
PLAN VIEW**



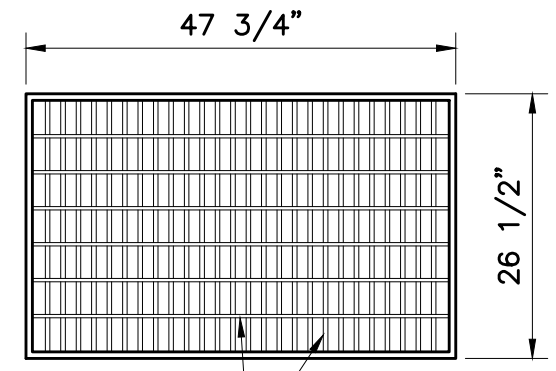
**STANDARD INLET BOX**



**SECTION C-C**



**SECTION D-D**



22 BEARING BARS AND 6 TRANSVERSE RODS

**STRUCTURAL STEEL GRATE  
BICYCLE SAFE**

- NOTES:**
1. PROVIDE MANHOLE STEPS FOR INLETS OVER 4' DEEP IN ACCORDANCE WITH PENNDOT PUBLICATION 72, RC-39M.
  2. REFERENCE PENNDOT PUBLICATION 72, RC-45M, FOR ADDITIONAL DETAILS ON THE INLET CONCRETE TOP UNIT AND GRATE AND PRECAST CONCRETE GRADE ADJUSTMENT RINGS.
  3. REFERENCE PENNDOT PUBLICATION 72, RC-46M, FOR ADDITIONAL DETAILS ON THE STANDARD INLET BOX.
  4. SEE PROFILE PLANS FOR PIPE CONNECTION LOCATIONS TO DROP BOXES.

**STANDARD INLET BOX WITH TYPE M  
CONCRETE TOP UNIT**  
SCALE: NOT TO SCALE

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**WOOD FRAMING**

1. STANDARDS
  - 1.1. AMERICAN FOREST & PAPER ASSOCIATION NATIONAL DESIGN SPECIFICATION (NDS) FOR WOOD CONSTRUCTION WITH SUPPLEMENT
2. MATERIALS
  - 2.1. ALL WOOD FRAMING SHALL BE SURFACED DRY AND USED AT 19% MAXIMUM MOISTURE CONTENT. VISUALLY GRADED DIMENSION LUMBER SHALL BE ONE OF THE FOLLOWING:
    - 2.2. MICROLAM BEAM (LVL), WITH STRESS PROPERTIES:
      - Fb 2,600 PSI
      - Fv 285 PSI
      - Ft 1550 PSI
      - Fc 2,510 PSI
      - E 2,000,000 PSI
    - 2.1. SPRUCE PINE FIR (SPF), NO. 2 WITH STRESS PROPERTIES:
      - Fb 875 PSI
      - Fv 135 PSI
      - Ft 450 PSI
      - Fc 1,150 PSI
      - E 1,400,000 PSI
    - 2.1. GLULAM BEAMS/COLUMNS (GL), WITH STRESS PROPERTIES:
      - Fb 2,400 PSI
      - Fv 300 PSI
      - Ft 1,100 PSI
      - Fc 1,500 PSI
      - E 1,700,000 PSI
  3. MATERIAL/FASTENER REQUIREMENTS
    - 3.1. STRUCTURAL STEEL..... ASTM A36
    - 3.2. CARBON STEEL..... ASTM A283, GRADE C OR D; A611 GRADE D; A570 GRADE C OR D
    - 3.3. ALUMINUM ALLOY..... ASTM B308, B429, B221, B210, B211, OR B209
    - 3.4. BOLTS..... ASTM A307
      - 3.4.1. ZINC COATING..... ASTM A153, B633(COND. SC3), A165 (TYPE TS)
    - 3.5. WOOD
      - 3.5.1. GRADED AND STAMPED BY AN AGENCY ACCREDITED BY THE AMERICAN LUMBER STANDARDS COMMITTEE AS MEETING THE REQUIRED SPECIES, GRADE, AND MOISTURE CONTENT. SOLID SAWN LUMBER SHALL COMPLY WITH THE LATEST EDITION OF THE GRADING RULES OF THE WESTERN WOOD PRODUCTS ASSOCIATION (WWPA). ALL SOLID SAWN LUMBER SHALL BE STAMPED WITH THE GRADE MARK OF AN APPROVED GRADING AGENCY.
    - 3.6. PRESSURE TREATED WOOD PRODUCTS
      - 3.6.1. DOUGLAS FIR, SOUTHERN YELLOW PINE, OR AS OTHERWISE SPECIFIED ON THE DRAWINGS. USE PRESERVATIVE-TREATED WOOD WHEN WOOD MEMBERS ARE EXPOSED TO ANIMAL WASTE OR ELEMENTS THAT DETERIORATE WOOD. PRESERVATIVE-TREATED WOOD MUST MEET THE APPLICABLE AMERICAN WOOD PROTECTION ASSOCIATION (AWPA) STANDARDS OR HAVE AN EVALUATION SERVICE REPORT (ESR) PREPARED BY AN ORGANIZATION RECOGNIZED BY THE INTERNATIONAL CODE COUNCIL (ICC). TREATED WOOD IN CONTACT WITH ANIMAL WASTES OR AS CRITICAL COMPONENTS THAT ARE DIFFICULT TO REPLACE, SHALL MEET AWPA UC4B OR EQUIVALENT FOR HEAVY-DUTY GROUND CONTACT.
    - 3.7. FASTENERS
      - 3.7.1. ALUMINUM FASTENERS, CONNECTORS, OR CLADDING MUST NOT BE USED IN DIRECT CONTACT WITH TREATED WOOD UNLESS SPECIFICALLY ALLOWED BY THE PRESERVATIVE MANUFACTURER. USE HOT-DIPPED GALVANIZED OR STAINLESS-STEEL BOLTS, WASHERS, NUTS, NAILS, AND OTHER HARDWARE WHICH MEET AMERICAN SOCIETY FOR TESTING AND MATERIALS (ASTM) SPECIFICATIONS A153 FOR FASTENERS AND ASTM A653 COATING DESIGNATION G185 FOR SHEET METAL CONNECTORS, OR ASTM A240 FOR TYPE 304 OR 316 STAINLESS STEEL, EXCEPT AS NOTED BELOW. FASTENERS AND CONNECTORS OF OTHER MATERIALS MAY BE USED IF SPECIFICALLY ALLOWED BY THE PRESERVATIVE MANUFACTURER. ALL FASTENERS, CONNECTORS, AND ANY OTHER METAL IN CONTACT WITH ALKALINE COPPER QUATERNARY (ACQ), COPPER AZOLE (CA), MICRONIZED COPPER AZOLE (MCA), OR DISPERSED COPPER AZOLE (MCA-C) TREATED WOOD SHALL BE STAINLESS STEEL IF AWPA USE CATEGORY UC4B APPLIES OR IF CONSTANT, REPETITIVE, OR LONG PERIODS OF WET CONDITIONS MAY OCCUR. ALL FASTENERS, CONNECTORS, AND ANY OTHER METAL IN CONTACT WITH WOOD TREATED WITH AMMONIACAL COPPER ZINC ARSENATE (ACZA) OR ANY OTHER PRESERVATIVE CONTAINING AMMONIA MUST BE STAINLESS STEEL.
4. PREFABRICATED METAL JOIST HANGERS, STRAPS, TIES, CLIPS, HOLD-DOWN ANCHORS AND OTHER ACCESSORIES SHALL BE AS MANUFACTURED BY "SIMPSON STRONG TIE COMPANY" OR APPROVED EQUAL. INSTALL ALL ACCESSORIES PER THE MANUFACTURER'S REQUIREMENTS. ALL STEEL SHALL HAVE A MINIMUM THICKNESS OF 0.04 INCHES (PER ASTM A446, GRADE A) AND BE GALVANIZED (COATING G60).
- C. EXECUTION
  1. ALL FRAMING EXPOSED TO THE WEATHER, IN CONTACT WITH MASONRY OR CONCRETE, OR DENOTED "PT" SHALL BE PRESSURE-TREATED ACCORDING TO THE AWPA C2. ALL CUTS AND HOLES SHALL BE BRUSHED WITH (2) COATS OF COPPER NAPHTHENATE SOLUTION (AWPA M4).
  2. BOLT HOLES SHALL BE CAREFULLY CENTERED AND DRILLED NOT MORE THAN 1/16" LARGER AND NOT LESS THEN 1/32" SMALLER THAN THE BOLTS DIAMETER. BOLTED CONNECTIONS SHALL BE SNUGGED TIGHT BUT NOT TO THE EXTENT OF CRUSHING WOOD UNDER WASHERS.
  3. FASTEN MEMBERS IN ACCORDANCE W/ CHAPTER 23 OF THE IBC.
  4. PROVIDE CONTINUOUS 2x STUD WIDTH BLOCKING BETWEEN STUDS AT MID-HEIGHT SUCH THAT UN-BRACED LENGTH OF STUDS DOES NOT EXCEED 10'-0" (10 FEET).
  5. PROVIDE 2x SOLID BLOCKING BETWEEN JOISTS OR RAFTERS OVER SUPPORTS.
  6. ALL NUTS SHALL BE TIGHTENED WHEN PLACED AND RE-TIGHTENED PRIOR TO CLOSING IN WALLS.
  7. ALL NAILS SHALL BE COMMON WIRE NAILS, UNLESS NOTED OTHERWISE.
  8. NAIL HOLES SHALL BE SUB-DRILLED WHERE NECESSARY TO PREVENT SPLITTING WOOD.
  9. DO NOT NOTCH JOISTS, RAFTERS OR BEAMS, EXCEPT WHERE SHOWN IN DETAILS. OBTAIN SEOR APPROVAL FOR ANY HOLES OR NOTCHES NOT DETAILED.

10. NAILS FOR GENERAL FRAMING CAN BE COMMON, FULL HEAD SIZE 16D OR LARGER, SMOOTH NAILS. GENERAL FRAMING INCLUDES PURLINS, DIAGONAL BRACES, LATERAL BRACES, ETC.
11. BOLTS, SCREWS, OR METAL PLATE CONNECTORS MAY BE USED INSTEAD OF NAILS. SUCH SUBSTITUTIONS SHALL PROVIDE A CONNECTION OF EQUAL OR GREATER STRENGTH AND DURABILITY. ALTERNATE CONNECTORS MUST BE APPROVED BY THE DESIGN ENGINEER.
12. ALL STRUCTURAL MEMBERS WHICH INCLUDES: ALL WYE AND KNEE BRACING, BEARING BLOCKS, TRUSS SUPPORT BLOCKS, AND GIRDERS/HEADERS; (EXCLUDING MICROLLAM/LVL GIRDERS/HEADERS) SHALL BE SOUTHERN YELLOW PINE OR DOUGLAS FIR--LURCH NO. 2 GRADE (SURFACE DRY, USED AT 19% MAXIMUM MOISTURE CONTENT).
  - 12.1. ALL SECONDARY MEMBERS SUCH AS PERMANENT OR CONTINUOUS BRACING SHALL BE (SYP) SOUTHERN PINE NO. 3, (SPF) SPRUCE-- PINE-- FIR NO. 2 OR BETTER.
  - 12.2. PURLINS SHALL BE SYP NO. 2, SPF NO. 2, OR BETTER IF SPACED AT 2' CENTERS.
  - 12.3. PURLINS SHALL BE SYP NO. 3 OR BETTER IF SPACED AT 1.5' CENTERS.
13. KNEE AND WYE BRACING ARE REQUIRED FOR THE POSTS AND GIRDERS AS SHOWN. NO WYE BRACING SHALL BE INSTALLED ON THE "INSIDE" OF THE ENTRANCE LOCATIONS.



Larson Design Group  
 3000 WESTINGHOUSE DRIVE  
 SUITE 400  
 CRANBERRY TWP, PA 16066  
 (877) 323-6603

			BID PLAN SET	BID PLAN SET	REVIEW SUBMISSION
		6-18-2026	5-22-2026	3-24-2026	DATE
		2	1	0	MARK

**LUZERNE COUNTY  
 CONSERVATION DISTRICT**  
 325 SMITHS POND RD.  
 SHAVERTOWN, PA 18708

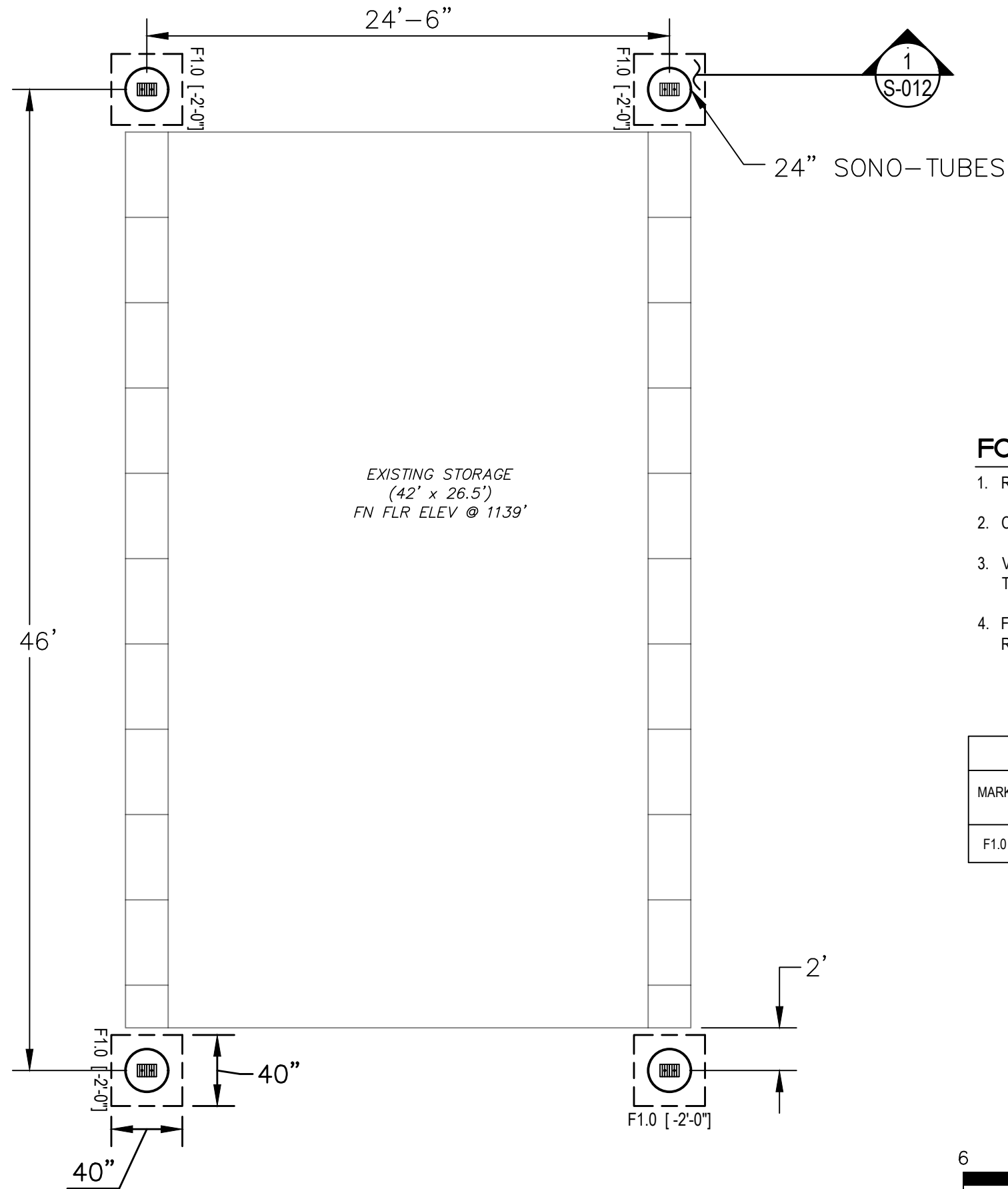
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 DALLAS, PA 18612

**WOOD FRAMING NOTES  
 BID PLAN SET**

NOT FOR  
 CONSTRUCTION

Date: 06-18-2026  
 Project No.: 12758-001  
 Sheet No.: **S-005**

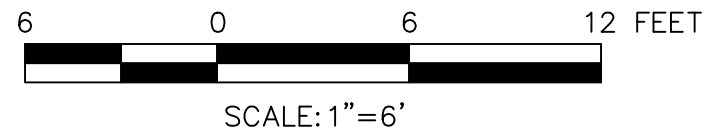
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### FOUNDATION PLAN NOTES

- REFER TO CONCRETE CONSTRUCTION NOTES
- COORDINATE ALL DIMENSIONS WITH CIVIL PLANS AND DETAILS.
- VERIFY ALL DIMENSIONS WITH EXISTING CONDITIONS PRIOR TO CONSTRUCTION.
- FOOTING ELEVATIONS PROVIDED AND NOTED AS [X'-X"] ARE IN RESPECT TO SLAB ELEVATION. SEE PLAN FOR REFERENCE.

SCHEDULE - WALL FOOTING				
MARK	WIDTH	THICKNESS	LONGITUDINAL REINFORCEMENT	TRAVERSE REINFORCEMENT
F1.0	40"	1'-0"	(5) #5 @ MIDDLE	(5) #5 @ MIDDLE



NOT FOR CONSTRUCTION



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0	3-24-2026	REVIEW SUBMISSION

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FOUNDATION LAYOUT  
BID PLAN SET

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **S-006**

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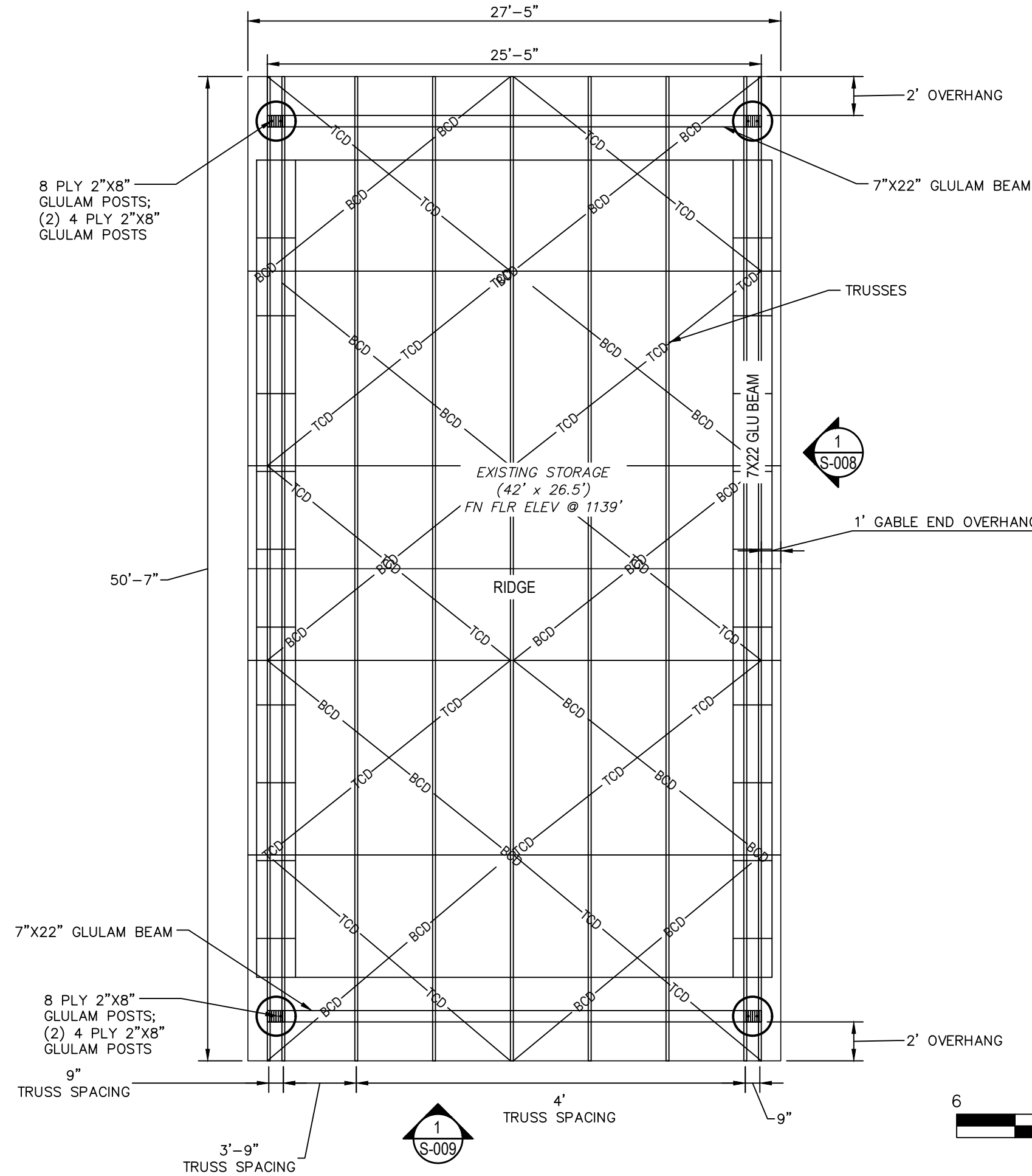
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0	3-24-2026	REVIEW SUBMISSION

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**ROOF FRAMING PLAN  
 BID PLAN SET**

Date: 06-18-2026  
 Project No.: 12758-001  
 Sheet No.: **S-007**



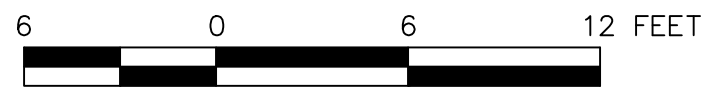
**ROOF FRAMING PLAN NOTES**

1. REFER TO WOOD TRUSS AND WOOD CONSTRUCTION NOTES
2. COORDINATE ALL DIMENSIONS WITH CIVIL PLANS AND DETAILS.
3. VERIFY ALL DIMENSIONS WITH EXISTING CONDITIONS PRIOR TO CONSTRUCTION.
4. ALL ROOF BRACING SHALL BE PER DESIGN OF TRUSS BY TRUSS MANUFACTURER.

**BRACING LEGEND**

ALL BRACING SHALL BE PER TRUSS MANUFACTURERS RECOMMENDATIONS. SHOWN ON PLANS AS SCHEMATIC.

— TCD — TOP CHORD DIAGONAL BRACING  
 — BCD — BOTTOM CHORD DIAGONAL BRACING

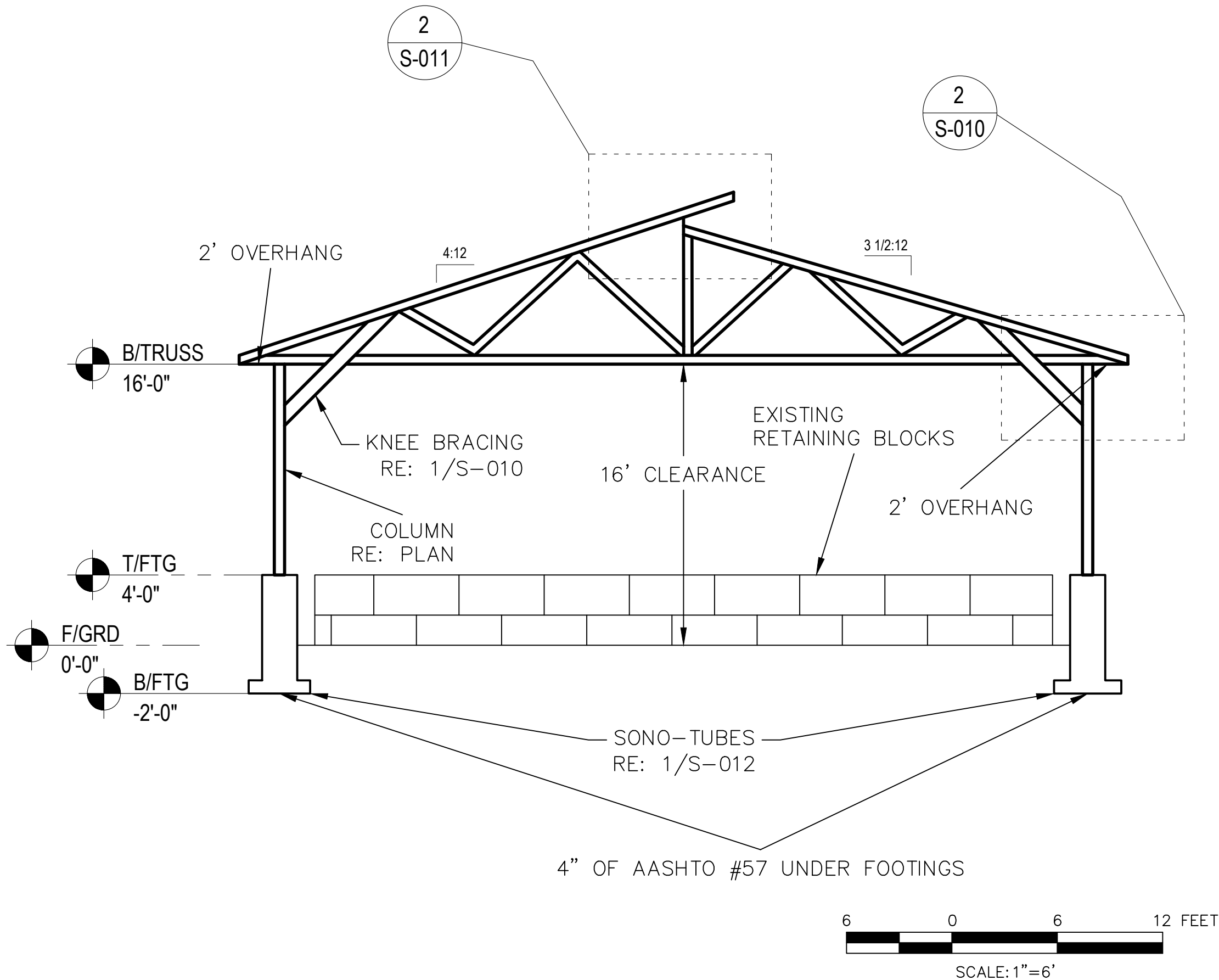


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1	5-22-2026	BID PLAN SET
0	3-24-2026	REVIEW SUBMISSION

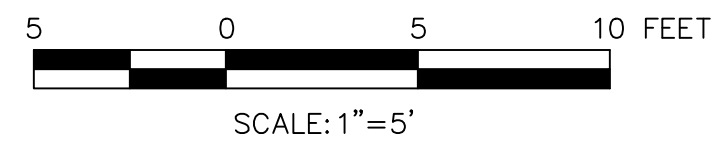
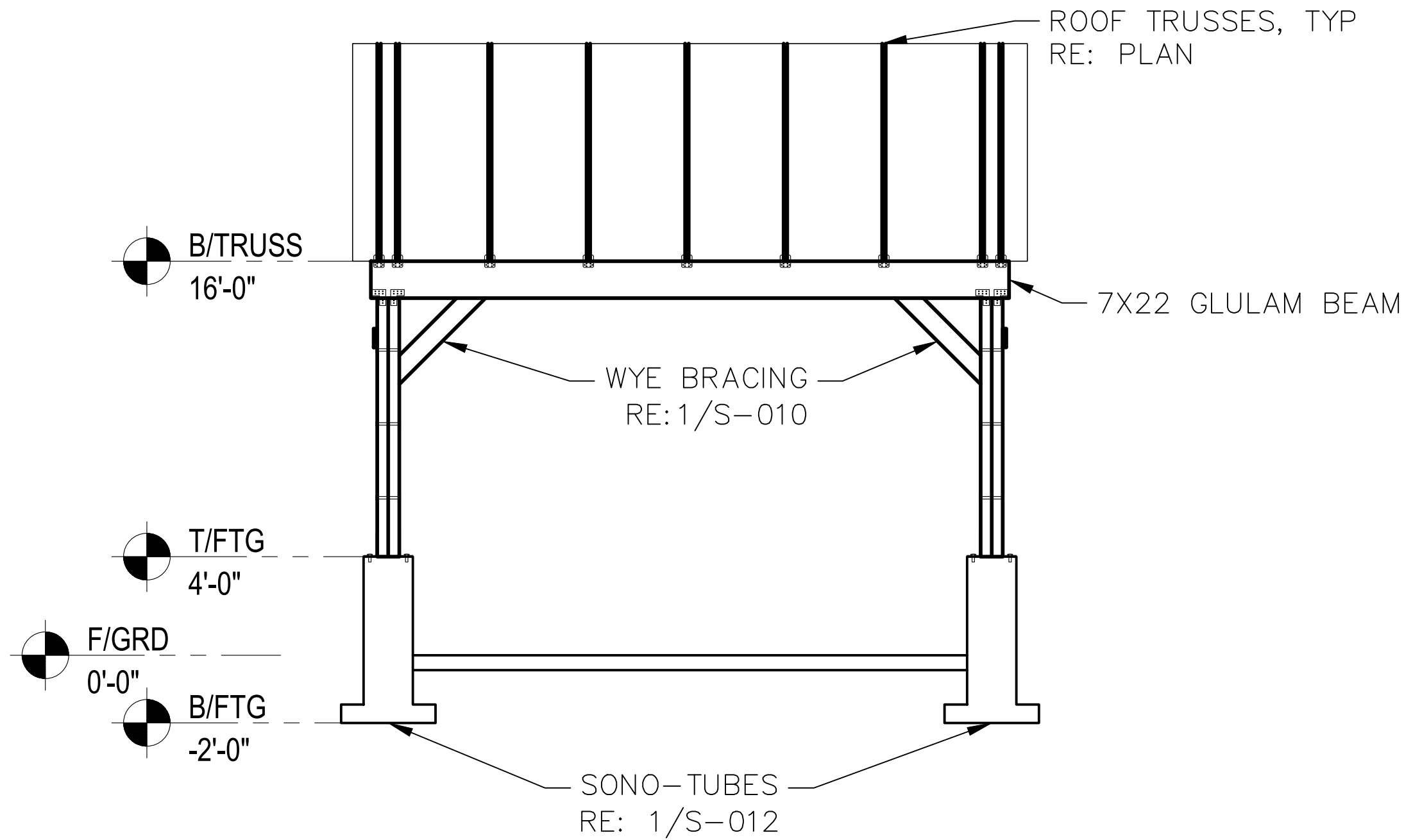
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**GABLE END ELEVATIONS  
BID PLAN SET**

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **S-008**

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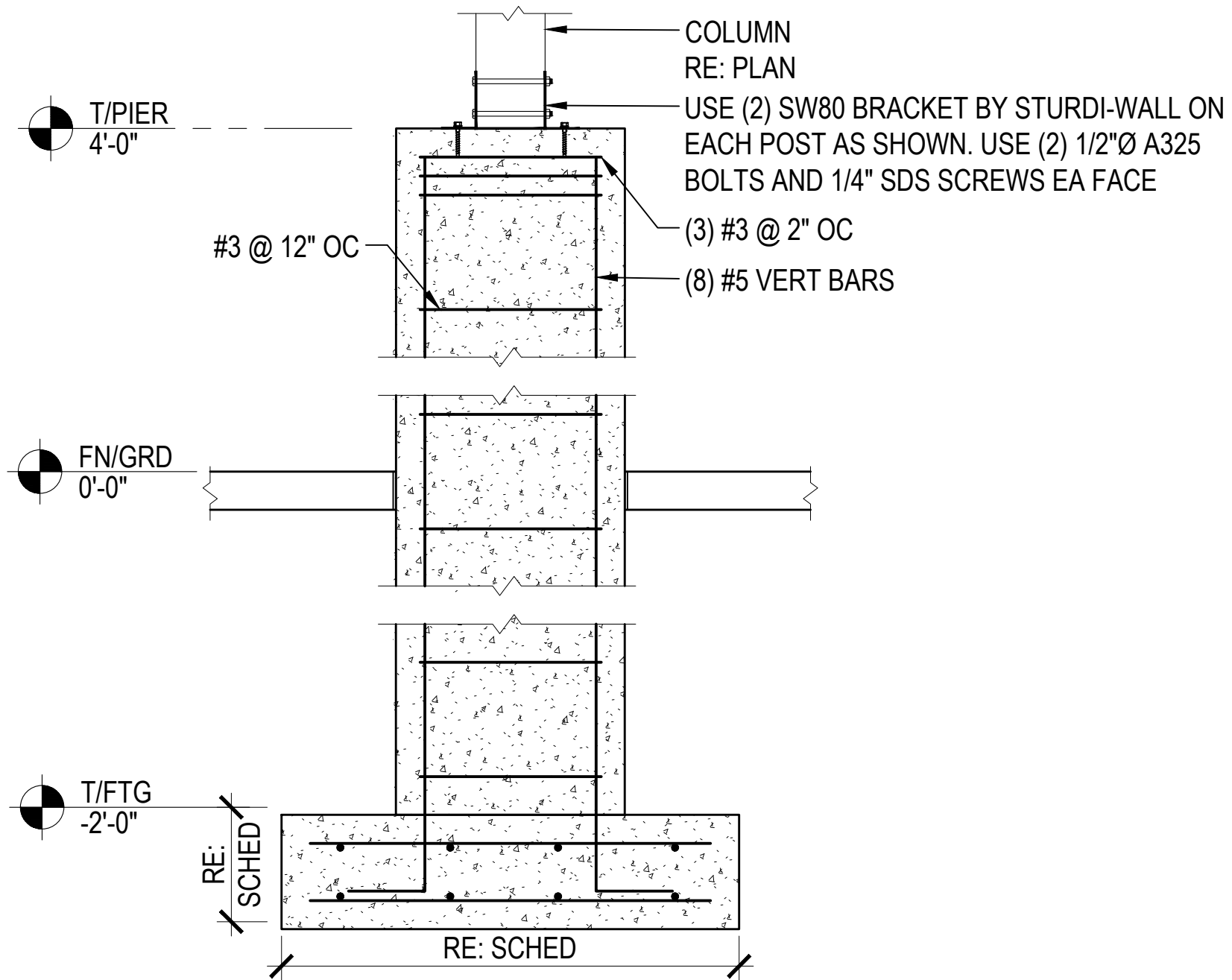
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2	6-18-2026	BID PLAN SET
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**FRAMING ELEVATIONS  
BID PLAN SET**

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **S-009**



1 MANURE STORAGE BLDG  
TYPICAL PIER FOUNDATION  
SCALE: NTS

NOT FOR  
CONSTRUCTION



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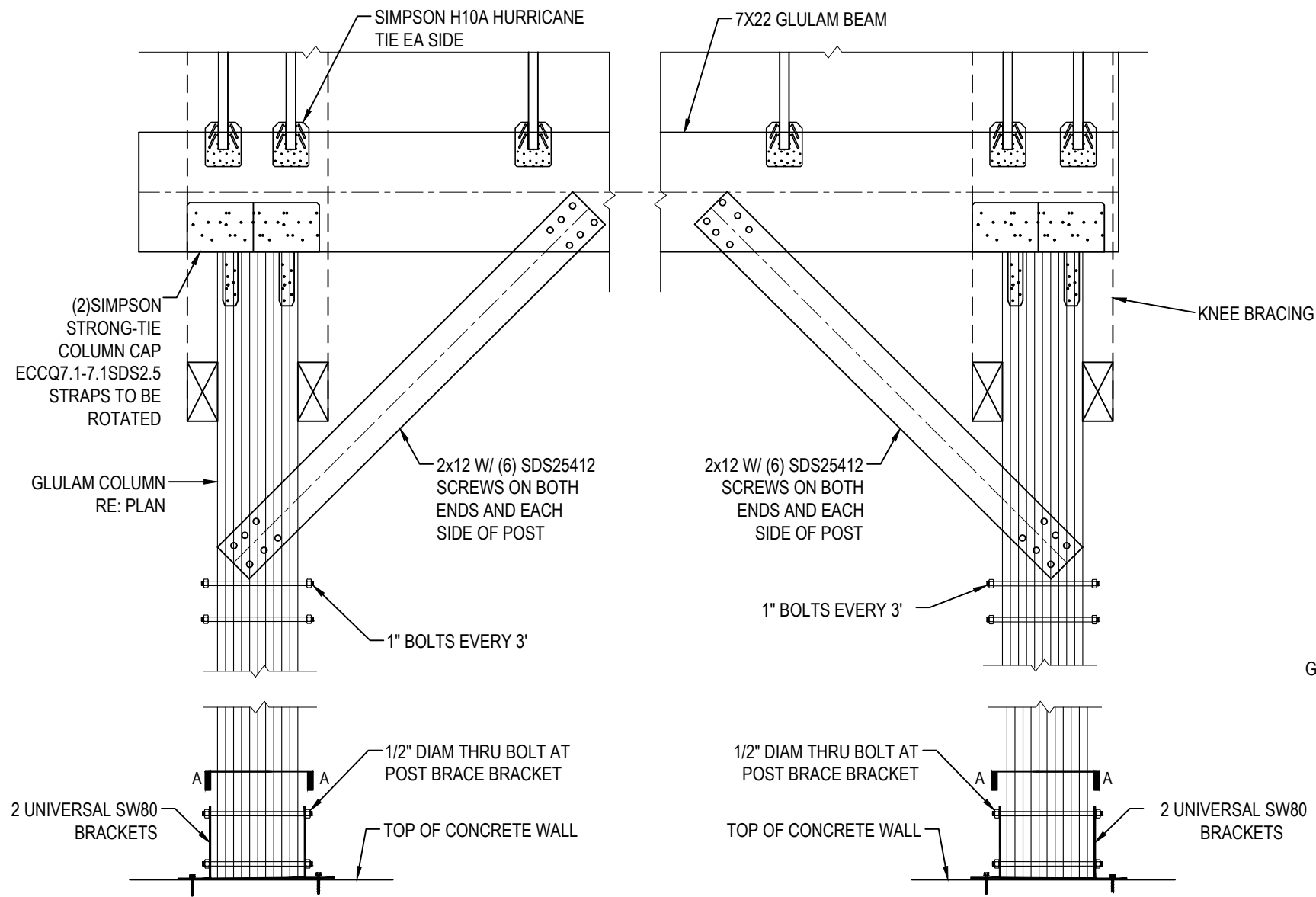
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FOUNDATION SECTIONS  
BID PLAN SET

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: S-010

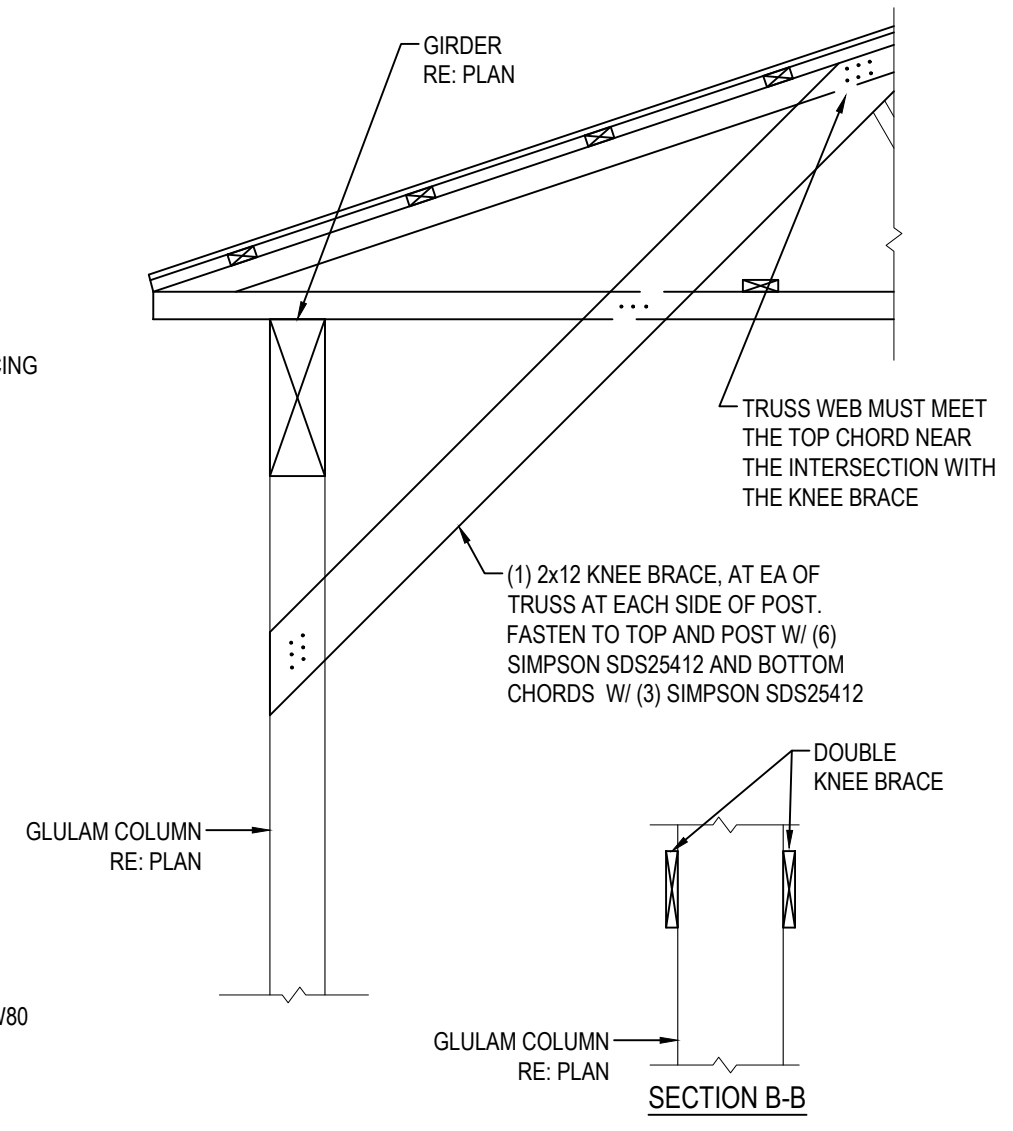
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1 WYE KNEE BRACE DETAIL  
SCALE: NTS



2 TYPICAL RECEPTION PIT KNEE BRACE DETAIL  
SCALE: 1/2" = 1'-0"

NOT FOR  
CONSTRUCTION

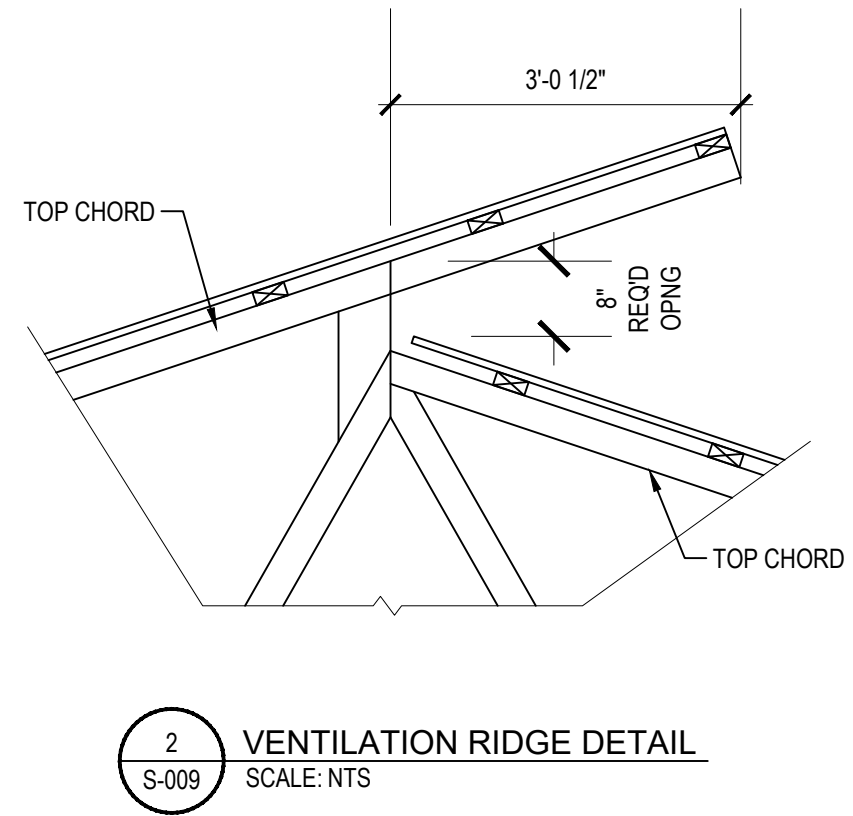
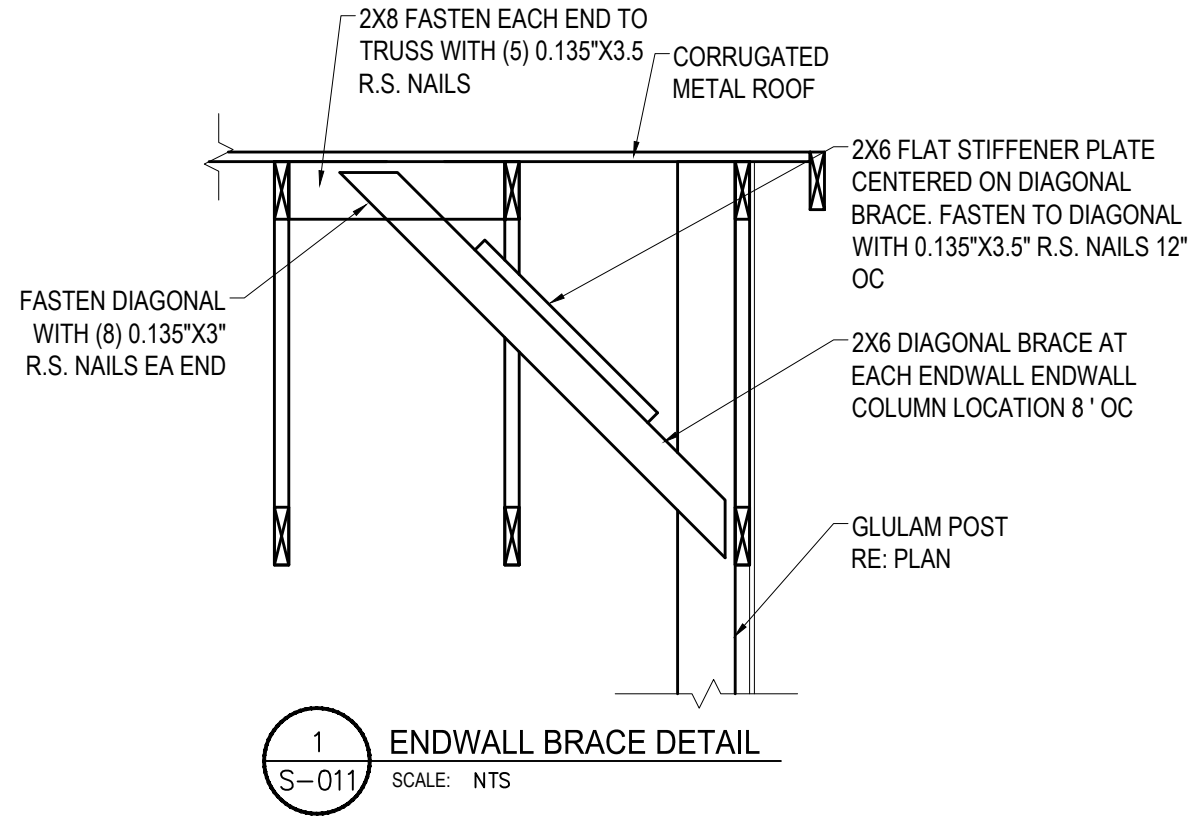
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0	3-24-2026	REVIEW SUBMISSION

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**FRAMING SECTIONS  
BID PLAN SET**

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **S-011**

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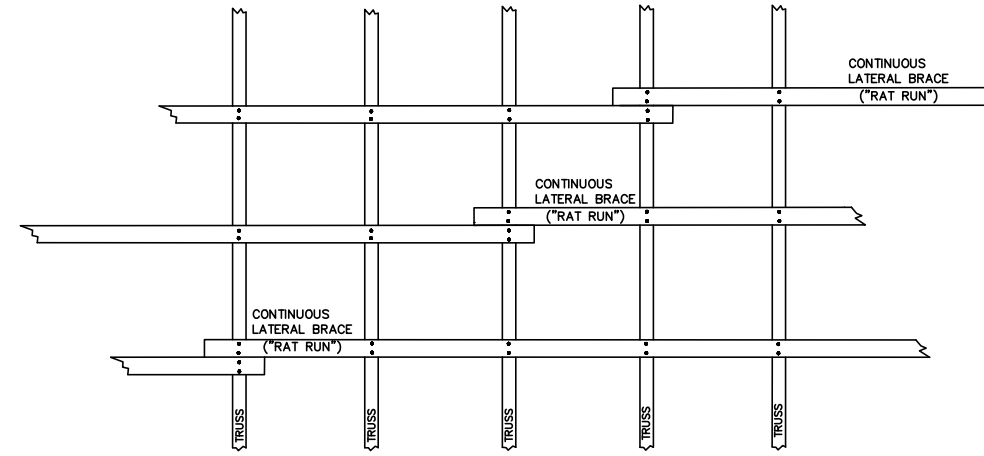
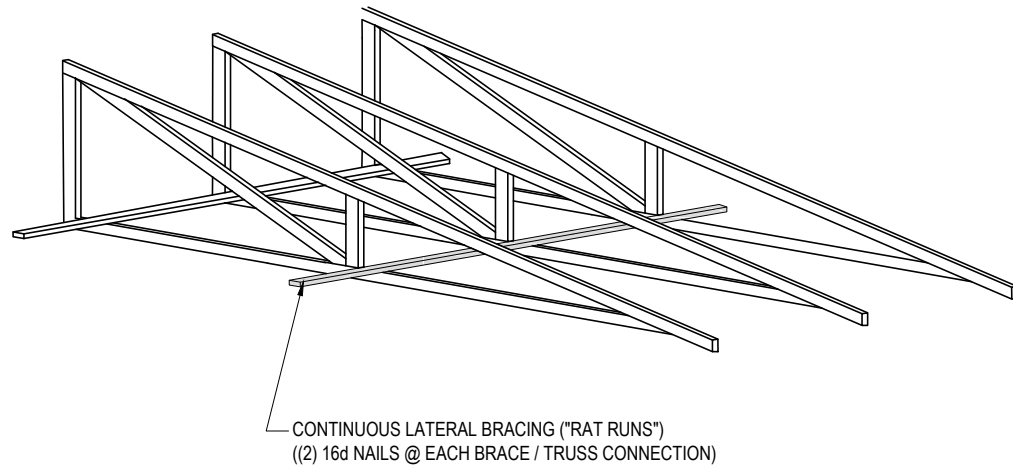
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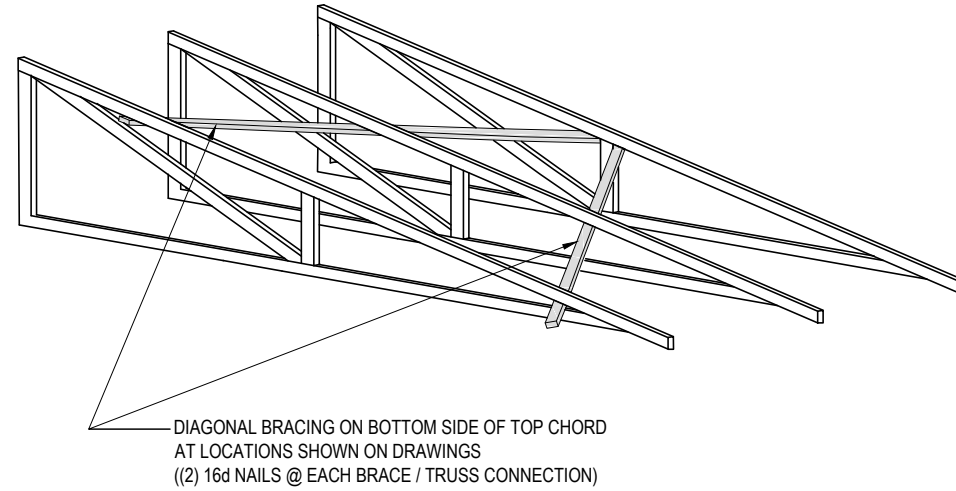
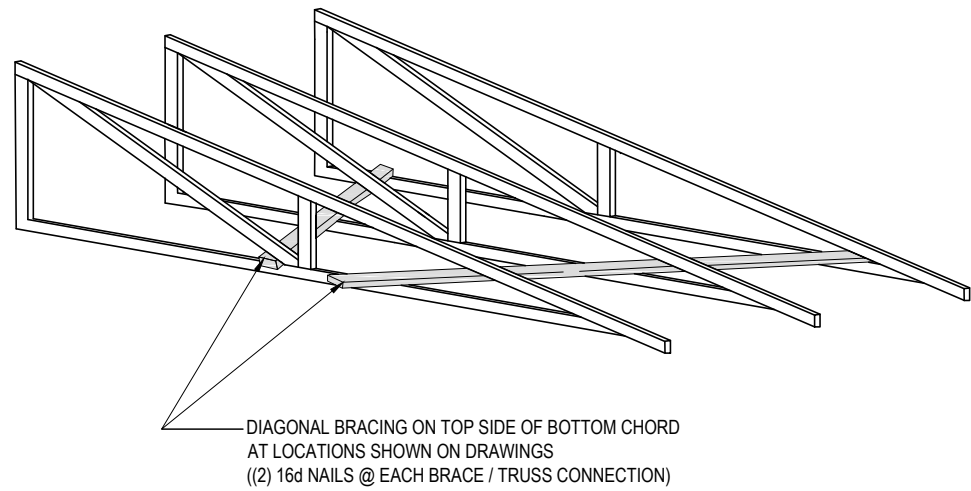
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**FRAMING SECTIONS**  
**BID PLAN SET**

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **S-012**



JOINTS IN CONTINUOUS LATERAL BRACES SHALL BE STAGGERED, SO THEY DO NOT LINE UP WITH THE NEXT TRUSS. AT A JOINT, EACH BOARD SHALL EXTEND FULLY PAST THE TRUSS, TO ALLOW FOR A TWO NAIL CONNECTION. THESE BRACES ARE AS PER TRUSS MFR REQUIREMENTS SHOWN ON THE TRUSS DESIGN.



1 CHORD AND DIAGONAL BRACING  
S-012 SCALE: NTS

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0	3-24-2026	REVIEW SUBMISSION

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**JACKLOSKI**  
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DALLAS, PA 18612  
**BUILDING DETAILS**  
**BID PLAN SET**

Date: 06-18-2026  
Project No.: 12758-001  
Sheet No.: **S-013**

**Attachment 2:**  
**Pennsylvania Prevailing Wage**  
**Requirements**

**BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGES PROJECT RATES**

Project Name:	Jackloski - SSS Riding Conservation Improvements
General Description:	The project consists of roofing and existing manure storage area, install stormwater controls, and refurbish the existing access road.
Project Locality	Dallas Township, Luzerne Count
Awarding Agency:	Luzerne Conservation District
Contract Award Date:	11/26/2025
Serial Number:	26-05229
Project Classification:	Building
Determination Date:	5/28/2026
Assigned Field Office:	Scranton
Field Office Phone Number:	(570)963-4577
Toll Free Phone Number:	(877)214-3962
Project County:	Luzerne County

**BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGES PROJECT RATES**

<b>Project: 26-05229 - Building</b>	<b>Effective Date</b>	<b>Expiration Date</b>	<b>Hourly Rate</b>	<b>Fringe Benefits</b>	<b>Total</b>
Asbestos & Insulation Workers	7/1/2024		\$37.08	\$24.92	\$62.00
Asbestos & Insulation Workers	7/1/2025		\$37.08	\$28.17	\$65.25
Boilermaker (Commercial, Institutional, and Minor Repair Work)	3/1/2024		\$36.71	\$19.13	\$55.84
Boilermaker (Commercial, Institutional, and Minor Repair Work)	3/1/2026		\$41.34	\$19.23	\$60.57
Boilermakers	1/1/2024		\$52.10	\$35.72	\$87.82
Boilermakers	1/1/2026		\$58.00	\$36.57	\$94.57
Bricklayers, Stone Masons, Pointers, Caulkers, Cleaners	5/4/2025		\$43.17	\$18.76	\$61.93
Bricklayers, Stone Masons, Pointers, Caulkers, Cleaners	5/3/2026		\$40.04	\$23.74	\$63.78
Carpenters - Piledriver/Welder	1/1/2025		\$43.38	\$22.72	\$66.10
Carpenters - Piledriver/Welder	1/1/2026		\$44.63	\$23.47	\$68.10
Carpenters, Drywall Hangers, Framers, Instrument Men, Lathers, Soft Floor Layers	5/1/2025		\$36.57	\$20.29	\$56.86
Carpenters, Drywall Hangers, Framers, Instrument Men, Lathers, Soft Floor Layers	5/1/2026		\$36.57	\$22.29	\$58.86
Carpenters, Drywall Hangers, Framers, Instrument Men, Lathers, Soft Floor Layers	5/1/2027		\$36.57	\$24.29	\$60.86
Carpenters, Drywall Hangers, Framers, Instrument Men, Lathers, Soft Floor Layers	5/1/2028		\$36.57	\$26.29	\$62.86
Cement Finishers & Plasterers	5/4/2025		\$34.49	\$20.01	\$54.50
Cement Finishers & Plasterers	5/3/2026		\$36.49	\$20.01	\$56.50
Cement Finishers & Plasterers	5/3/2027		\$34.71	\$23.79	\$58.50
Cement Masons	6/1/2024		\$37.78	\$15.05	\$52.83
Drywall Finisher	5/1/2024		\$31.82	\$24.75	\$56.57
Drywall Finisher	5/1/2025		\$33.24	\$25.08	\$58.32
Drywall Finisher	5/1/2026		\$35.08	\$25.49	\$60.57
Electricians	6/1/2025		\$45.08	\$25.72	\$70.80
Electricians	6/1/2026		\$47.79	\$26.32	\$74.11
Elevator Constructor	1/1/2025		\$61.41	\$44.95	\$106.36
Elevator Constructor	1/1/2026		\$64.06	\$46.01	\$110.07
Glazier	5/1/2024		\$32.46	\$20.93	\$53.39
Iron Workers (Bridge, Structural Steel, Ornamental, Precast, Reinforcing)	7/1/2025		\$38.76	\$33.38	\$72.14
Iron Workers (Bridge, Structural Steel, Ornamental, Precast, Reinforcing)	7/1/2026		\$40.51	\$33.88	\$74.39
Laborers (Class 01 - See notes)	5/1/2023		\$24.25	\$20.28	\$44.53
Laborers (Class 01 - See notes)	5/1/2025		\$27.75	\$20.78	\$48.53
Laborers (Class 01 - See notes)	5/1/2026		\$28.60	\$21.28	\$49.88
Laborers (Class 02 - See notes)	5/1/2023		\$26.25	\$20.28	\$46.53
Laborers (Class 02 - See notes)	5/1/2025		\$29.75	\$20.78	\$50.53
Laborers (Class 02 - See notes)	5/1/2026		\$30.60	\$21.28	\$51.88
Laborers (Class 03 - See notes)	5/1/2023		\$26.72	\$20.28	\$47.00
Laborers (Class 03 - See notes)	5/1/2025		\$29.77	\$20.78	\$50.55
Laborers (Class 03 - See notes)	5/1/2026		\$30.77	\$21.28	\$52.05
Laborers (Class 04 - See notes)	5/1/2023		\$28.22	\$20.28	\$48.50

**BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGES PROJECT RATES**

<b>Project: 26-05229 - Building</b>	<b>Effective Date</b>	<b>Expiration Date</b>	<b>Hourly Rate</b>	<b>Fringe Benefits</b>	<b>Total</b>
Laborers (Class 04 - See notes)	5/1/2025		\$31.27	\$20.78	\$52.05
Laborers (Class 04 - See notes)	5/1/2026		\$32.27	\$21.28	\$53.55
Laborers (Class 05 - See notes)	5/1/2023		\$28.72	\$20.28	\$49.00
Laborers (Class 05 - See notes)	5/1/2025		\$31.77	\$20.78	\$52.55
Laborers (Class 05 - See notes)	5/1/2026		\$32.77	\$21.28	\$54.05
Laborers (Class 06 - See notes)	5/1/2023		\$27.02	\$20.28	\$47.30
Laborers (Class 06 - See notes)	5/1/2025		\$30.52	\$20.78	\$51.30
Laborers (Class 06 - See notes)	5/1/2026		\$31.37	\$21.28	\$52.65
Marble Mason	5/1/2025		\$38.55	\$19.13	\$57.68
Marble Mason	5/1/2026		\$40.50	\$19.13	\$59.63
Millwright	6/1/2025		\$43.00	\$22.95	\$65.95
Millwright	6/1/2026		\$44.97	\$22.95	\$67.92
Operators (Building, Class 01 - See Notes)	5/1/2025		\$44.89	\$30.92	\$75.81
Operators (Building, Class 01 - See Notes)	5/1/2026		\$46.05	\$31.76	\$77.81
Operators (Building, Class 01A - See Notes)	5/1/2025		\$47.14	\$31.58	\$78.72
Operators (Building, Class 01A - See Notes)	5/1/2026		\$48.30	\$32.42	\$80.72
Operators (Building, Class 02 - See Notes)	5/1/2025		\$44.61	\$30.83	\$75.44
Operators (Building, Class 02 - See Notes)	5/1/2026		\$45.77	\$31.67	\$77.44
Operators (Building, Class 02A - See Notes)	5/1/2025		\$46.86	\$31.50	\$78.36
Operators (Building, Class 02A - See Notes)	5/1/2026		\$48.02	\$32.34	\$80.36
Operators (Building, Class 03 - See Notes)	5/1/2025		\$41.88	\$30.03	\$71.91
Operators (Building, Class 03 - See Notes)	5/1/2026		\$43.04	\$30.87	\$73.91
Operators (Building, Class 04 - See Notes)	5/1/2025		\$40.74	\$29.70	\$70.44
Operators (Building, Class 04 - See Notes)	5/1/2026		\$41.90	\$30.54	\$72.44
Operators (Building, Class 05 - See Notes)	5/1/2025		\$40.30	\$29.56	\$69.86
Operators (Building, Class 05 - See Notes)	5/1/2026		\$41.45	\$30.41	\$71.86
Operators (Building, Class 06 - See Notes)	5/1/2025		\$39.42	\$29.30	\$68.72
Operators (Building, Class 06 - See Notes)	5/1/2026		\$40.58	\$30.14	\$70.72
Operators (Building, Class 07A- See Notes)	5/1/2025		\$54.56	\$35.21	\$89.77
Operators (Building, Class 07A- See Notes)	5/1/2026		\$56.03	\$36.14	\$92.17
Operators (Building, Class 07B- See Notes)	5/1/2025		\$54.22	\$35.10	\$89.32
Operators (Building, Class 07B- See Notes)	5/1/2026		\$55.69	\$36.03	\$91.72
Painters Class 1 (see notes)	5/1/2024		\$30.36	\$24.15	\$54.51
Painters Class 1 (see notes)	5/1/2025		\$31.32	\$24.44	\$55.76
Painters Class 1 (see notes)	5/1/2026		\$32.69	\$24.82	\$57.51
Painters - Line Stripping	12/1/2024		\$44.12	\$27.91	\$72.03
Painters - Line Stripping	12/1/2025		\$45.12	\$29.41	\$74.53
Painters Class 2 (see notes)	5/1/2023		\$33.58	\$23.58	\$57.16
Painters Class 2 (see notes)	5/1/2025		\$35.58	\$25.08	\$60.66
Painters Class 3 (see notes)	5/1/2023		\$40.18	\$23.58	\$63.76
Painters Class 3 (see notes)	5/1/2025		\$42.67	\$25.09	\$67.76
Pile Driver Divers (Building, Heavy, Highway)	1/1/2025		\$62.82	\$22.72	\$85.54
Pile Driver Divers (Building, Heavy, Highway)	1/1/2026		\$64.70	\$23.47	\$88.17
Piledrivers	1/1/2025		\$41.88	\$22.72	\$64.60

**BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGES PROJECT RATES**

<b>Project: 26-05229 - Building</b>	<b>Effective Date</b>	<b>Expiration Date</b>	<b>Hourly Rate</b>	<b>Fringe Benefits</b>	<b>Total</b>
Piledrivers	1/1/2026		\$43.13	\$23.47	\$66.60
Plasterers	6/1/2024		\$38.46	\$14.45	\$52.91
Plumbers and Steamfitters	12/1/2024		\$51.49	\$24.67	\$76.16
Plumbers and Steamfitters	12/1/2025		\$51.69	\$27.67	\$79.36
Roofers	5/1/2024		\$34.25	\$21.89	\$56.14
Roofers	5/1/2025		\$36.10	\$21.89	\$57.99
Roofers	5/1/2026		\$37.90	\$22.09	\$59.99
Sheet Metal Workers	5/1/2024		\$36.13	\$31.23	\$67.36
Sheet Metal Workers	5/1/2025		\$37.30	\$32.31	\$69.61
Sheet Metal Workers	5/1/2026		\$39.42	\$33.94	\$73.36
Sign Makers and Hangars	7/15/2024		\$32.32	\$25.82	\$58.14
Sign Makers and Hangars	7/15/2025		\$33.48	\$26.41	\$59.89
Sprinklerfitters	4/1/2024		\$46.45	\$28.62	\$75.07
Sprinklerfitters	4/1/2025		\$49.75	\$29.21	\$78.96
Sprinklerfitters	4/1/2026		\$52.82	\$30.56	\$83.38
Terrazzo Finisher	5/1/2024		\$35.66	\$20.76	\$56.42
Terrazzo Finisher	5/1/2025		\$36.32	\$21.68	\$58.00
Terrazzo Finisher	5/1/2026		\$37.12	\$22.76	\$59.88
Terrazzo Grinder	5/1/2024		\$36.42	\$20.76	\$57.18
Terrazzo Grinder	5/1/2025		\$37.10	\$21.68	\$58.78
Terrazzo Grinder	5/1/2026		\$37.93	\$22.76	\$60.69
Terrazzo Mechanics	5/1/2024		\$36.44	\$22.51	\$58.95
Terrazzo Mechanics	5/1/2025		\$37.17	\$23.43	\$60.60
Terrazzo Mechanics	5/1/2026		\$38.06	\$24.51	\$62.57
Tile & Marble Finisher	5/1/2025		\$36.64	\$17.63	\$54.27
Tile & Marble Finisher	5/1/2026		\$38.59	\$17.63	\$56.22
Tile Setter	5/1/2025		\$38.55	\$19.13	\$57.68
Tile Setter	5/1/2026		\$40.50	\$19.13	\$59.63
Truckdriver class 1(see notes)	5/1/2025		\$41.87	\$0.00	\$41.87
Truckdriver class 2 (see notes)	5/1/2025		\$41.94	\$0.00	\$41.94
Truckdriver class 3 (see notes)	5/1/2025		\$42.43	\$0.00	\$42.43
Window Film / Tint Installer	6/1/2024		\$26.37	\$14.83	\$41.20
Window Film / Tint Installer	6/1/2025		\$27.42	\$15.13	\$42.55

**BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGES PROJECT RATES**

<b>Project: 26-05229 - Heavy/Highway</b>	<b>Effective Date</b>	<b>Expiration Date</b>	<b>Hourly Rate</b>	<b>Fringe Benefits</b>	<b>Total</b>
Carpenter	5/1/2025		\$36.87	\$20.49	\$57.36
Carpenter	5/1/2026		\$37.63	\$21.18	\$58.81
Carpenter Welder	5/1/2025		\$37.62	\$20.49	\$58.11
Carpenter Welder	5/1/2026		\$38.38	\$21.18	\$59.56
Carpenters - Piledriver/Welder	1/1/2024		\$36.87	\$19.79	\$56.66
Carpenters - Piledriver/Welder	1/1/2025		\$37.62	\$20.49	\$58.11
Carpenters - Piledriver/Welder	1/1/2026		\$38.38	\$21.18	\$59.56
Cement Finishers	6/1/2016		\$32.43	\$11.35	\$43.78
Electric Lineman	1/1/2025		\$66.33	\$30.40	\$96.73
Electric Lineman	9/1/2025		\$68.06	\$32.29	\$100.35
Iron Workers (Bridge, Structural Steel, Ornamental, Precast, Reinforcing)	7/1/2024		\$37.26	\$32.63	\$69.89
Laborers (Class 01 - See notes)	5/1/2024		\$25.61	\$19.49	\$45.10
Laborers (Class 01 - See notes)	5/1/2025		\$26.61	\$19.99	\$46.60
Laborers (Class 01 - See notes)	5/1/2026		\$27.61	\$20.44	\$48.05
Laborers (Class 02 - See notes)	5/1/2024		\$32.23	\$19.49	\$51.72
Laborers (Class 02 - See notes)	5/1/2025		\$33.23	\$19.99	\$53.22
Laborers (Class 02 - See notes)	5/1/2026		\$34.23	\$20.44	\$54.67
Laborers (Class 03 - See notes)	5/1/2024		\$29.22	\$19.49	\$48.71
Laborers (Class 03 - See notes)	5/1/2025		\$30.22	\$19.99	\$50.21
Laborers (Class 03 - See notes)	5/1/2026		\$31.22	\$20.44	\$51.66
Laborers (Class 04 - See notes)	5/1/2024		\$29.57	\$19.49	\$49.06
Laborers (Class 04 - See notes)	5/1/2025		\$30.57	\$19.99	\$50.56
Laborers (Class 04 - See notes)	5/1/2026		\$31.57	\$20.44	\$52.01
Laborers (Class 05 - See notes)	5/1/2024		\$30.24	\$19.49	\$49.73
Laborers (Class 05 - See notes)	5/1/2025		\$31.24	\$19.99	\$51.23
Laborers (Class 05 - See notes)	5/1/2026		\$32.24	\$20.44	\$52.68
Laborers (Class 06 - See notes)	5/1/2024		\$29.66	\$19.49	\$49.15
Laborers (Class 06 - See notes)	5/1/2025		\$30.66	\$19.99	\$50.65
Laborers (Class 06 - See notes)	5/1/2026		\$31.66	\$20.44	\$52.10
Laborers (Class 07 - See notes)	5/1/2024		\$29.95	\$19.49	\$49.44
Laborers (Class 07 - See notes)	5/1/2025		\$30.95	\$19.99	\$50.94
Laborers (Class 07 - See notes)	5/1/2026		\$31.95	\$20.44	\$52.39
Laborers (Class 08 - See notes)	5/1/2024		\$30.43	\$19.49	\$49.92
Laborers (Class 08 - See notes)	5/1/2025		\$31.43	\$19.99	\$51.42
Laborers (Class 08 - See notes)	5/1/2026		\$32.43	\$20.44	\$52.87
Millwright	6/1/2025		\$45.46	\$23.33	\$68.79
Millwright	6/1/2026		\$47.52	\$23.33	\$70.85
Operators (Heavy, Class 01 - See Notes)	5/1/2024		\$42.30	\$29.66	\$71.96
Operators (Heavy, Class 01 - See Notes)	5/1/2025		\$43.46	\$30.50	\$73.96
Operators (Heavy, Class 01 - See Notes)	5/1/2026		\$44.61	\$31.35	\$75.96
Operators (Heavy, Class 01A - See Notes)	5/1/2024		\$44.55	\$30.32	\$74.87
Operators (Heavy, Class 01A - See Notes)	5/1/2025		\$45.71	\$31.16	\$76.87
Operators (Heavy, Class 01A - See Notes)	5/1/2026		\$46.86	\$32.01	\$78.87
Operators (Heavy, Class 02 - See Notes)	5/1/2024		\$42.02	\$29.57	\$71.59

**BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGES PROJECT RATES**

<b>Project: 26-05229 - Heavy/Highway</b>	<b>Effective Date</b>	<b>Expiration Date</b>	<b>Hourly Rate</b>	<b>Fringe Benefits</b>	<b>Total</b>
Operators (Heavy, Class 02 - See Notes)	5/1/2025		\$43.18	\$30.41	\$73.59
Operators (Heavy, Class 02 - See Notes)	5/1/2026		\$44.34	\$31.25	\$75.59
Operators (Heavy, Class 02A - See Notes)	5/1/2024		\$44.27	\$30.24	\$74.51
Operators (Heavy, Class 02A - See Notes)	5/1/2025		\$45.43	\$31.08	\$76.51
Operators (Heavy, Class 02A - See Notes)	5/1/2026		\$46.59	\$31.92	\$78.51
Operators (Heavy, Class 03 - See Notes)	5/1/2024		\$39.11	\$28.70	\$67.81
Operators (Heavy, Class 03 - See Notes)	5/1/2025		\$40.26	\$29.55	\$69.81
Operators (Heavy, Class 03 - See Notes)	5/1/2026		\$41.43	\$30.38	\$71.81
Operators (Heavy, Class 04 - See Notes)	5/1/2024		\$37.96	\$28.38	\$66.34
Operators (Heavy, Class 04 - See Notes)	5/1/2025		\$39.12	\$29.22	\$68.34
Operators (Heavy, Class 04 - See Notes)	5/1/2026		\$40.28	\$30.06	\$70.34
Operators (Heavy, Class 05 - See Notes)	5/1/2024		\$37.51	\$28.25	\$65.76
Operators (Heavy, Class 05 - See Notes)	5/1/2025		\$38.67	\$29.09	\$67.76
Operators (Heavy, Class 05 - See Notes)	5/1/2026		\$39.83	\$29.93	\$69.76
Operators (Heavy, Class 06 - See Notes)	5/1/2024		\$36.64	\$27.98	\$64.62
Operators (Heavy, Class 06 - See Notes)	5/1/2025		\$37.80	\$28.82	\$66.62
Operators (Heavy, Class 06 - See Notes)	5/1/2026		\$38.96	\$29.66	\$68.62
Operators (Heavy, Class 07A - See Notes)	5/1/2024		\$51.39	\$33.77	\$85.16
Operators (Heavy, Class 07A - See Notes)	5/1/2025		\$52.85	\$34.71	\$87.56
Operators (Heavy, Class 07A - See Notes)	5/1/2026		\$54.32	\$35.64	\$89.96
Operators (Heavy, Class 07B - See Notes)	5/1/2024		\$51.04	\$33.67	\$84.71
Operators (Heavy, Class 07B - See Notes)	5/1/2025		\$52.51	\$34.60	\$87.11
Operators (Heavy, Class 07B - See Notes)	5/1/2026		\$53.97	\$35.54	\$89.51
Operators (Highway, Class 01 - See Notes)	5/1/2024		\$41.41	\$29.39	\$70.80
Operators (Highway, Class 01 - See Notes)	5/1/2025		\$42.56	\$30.24	\$72.80
Operators (Highway, Class 01 - See Notes)	5/1/2026		\$43.72	\$31.08	\$74.80
Operators (Highway, Class 01a - See Notes)	5/1/2024		\$43.66	\$30.07	\$73.73
Operators (Highway, Class 01a - See Notes)	5/1/2025		\$44.81	\$30.92	\$75.73
Operators (Highway, Class 01a - See Notes)	5/1/2026		\$45.97	\$31.76	\$77.73
Operators (Highway, Class 02 - See Notes)	5/1/2024		\$40.24	\$29.04	\$69.28
Operators (Highway, Class 02 - See Notes)	5/1/2025		\$41.39	\$29.89	\$71.28
Operators (Highway, Class 02 - See Notes)	5/1/2026		\$42.55	\$30.73	\$73.28
Operators (Highway, Class 03 - See Notes)	5/1/2024		\$39.55	\$28.83	\$68.38
Operators (Highway, Class 03 - See Notes)	5/1/2025		\$40.70	\$29.68	\$70.38
Operators (Highway, Class 03 - See Notes)	5/1/2026		\$41.87	\$30.51	\$72.38
Operators (Highway, Class 04 - See Notes)	5/1/2024		\$39.10	\$28.70	\$67.80
Operators (Highway, Class 04 - See Notes)	5/1/2025		\$40.26	\$29.54	\$69.80
Operators (Highway, Class 04 - See Notes)	5/1/2026		\$41.41	\$30.39	\$71.80
Operators (Highway, Class 05 - See Notes)	5/1/2024		\$38.58	\$28.56	\$67.14
Operators (Highway, Class 05 - See Notes)	5/1/2025		\$39.73	\$29.41	\$69.14
Operators (Highway, Class 05 - See Notes)	5/1/2026		\$40.89	\$30.25	\$71.14
Operators (Highway, Class 06 - See Notes)	5/1/2024		\$41.64	\$29.46	\$71.10
Operators (Highway, Class 06 - See Notes)	5/1/2025		\$42.80	\$30.30	\$73.10
Operators (Highway, Class 06 - See Notes)	5/1/2026		\$43.95	\$31.15	\$75.10

**BUREAU OF LABOR LAW COMPLIANCE  
PREVAILING WAGES PROJECT RATES**

<b>Project: 26-05229 - Heavy/Highway</b>	<b>Effective Date</b>	<b>Expiration Date</b>	<b>Hourly Rate</b>	<b>Fringe Benefits</b>	<b>Total</b>
Operators (Highway, Class 06/A - See Notes)	5/1/2024		\$43.89	\$30.12	\$74.01
Operators (Highway, Class 06/A - See Notes)	5/1/2025		\$45.05	\$30.96	\$76.01
Operators (Highway, Class 06/A - See Notes)	5/1/2026		\$46.21	\$31.80	\$78.01
Operators (Highway, Class 07/A - See Notes)	5/1/2024		\$50.32	\$33.45	\$83.77
Operators (Highway, Class 07/A - See Notes)	5/1/2025		\$51.79	\$34.38	\$86.17
Operators (Highway, Class 07/A - See Notes)	5/1/2026		\$53.25	\$35.32	\$88.57
Operators (Highway, Class 07/B - See Notes)	5/1/2024		\$48.91	\$33.03	\$81.94
Operators (Highway, Class 07/B - See Notes)	5/1/2025		\$50.37	\$33.97	\$84.34
Operators (Highway, Class 07/B - See Notes)	5/1/2026		\$51.84	\$34.90	\$86.74
Painters - Line Stripping	12/1/2024		\$44.12	\$27.91	\$72.03
Painters - Line Stripping	12/1/2025		\$45.12	\$29.41	\$74.53
Painters Class 2 (see notes)	5/1/2024		\$34.16	\$24.75	\$58.91
Painters Class 2 (see notes)	5/1/2026		\$37.19	\$25.47	\$62.66
Painters Class 3 (see notes)	5/1/2024		\$41.01	\$24.75	\$65.76
Painters Class 3 (see notes)	5/1/2026		\$44.04	\$25.47	\$69.51
Piledrivers	5/1/2025		\$36.87	\$20.49	\$57.36
Piledrivers	5/1/2026		\$37.63	\$21.18	\$58.81
Steamfitters (Heavy and Highway - Gas Distribution)	5/1/2024		\$52.74	\$42.93	\$95.67
Steamfitters (Heavy and Highway - Gas Distribution)	5/1/2025		\$54.39	\$44.73	\$99.12
Truckdriver class 1(see notes)	5/1/2025		\$41.87	\$0.00	\$41.87
Truckdriver class 2 (see notes)	5/1/2025		\$41.94	\$0.00	\$41.94
Truckdriver class 3 (see notes)	5/1/2025		\$42.43	\$0.00	\$42.43

**Attachment 3:  
Quote Sheets**

**QUOTE FORM**

**Jackloski – SSR Riding Conservation Improvements  
Dallas Township, Luzerne County**

**Location: 29 Rays Lane Dallas, PA 18612  
(41.377082, -75.981019)**

Quotes for this project must be submitted only on this document in a sealed envelope labeled “**Jackloski – SSR Riding Conservation Improvements**”. One lump-sum quote shall be submitted for all items as described in the instructions and design/specification documents. Contractors shall provide quote details as request in the Quote Schedule. All instructions, project design, and specifications for this project in the documents provided on the Luzerne Conservation District website (<https://luzernecd.org/programs/agricultural-conservation/ag-bmp-projects/ssr/>) must be followed.

Interested contractors are required to attend a **mandatory site showing** to gather information to submit an informed quote. The site showing will be **Monday, June 29, 2026 at 9:00 a.m.**

Specify the performance time (in days) for the completion of the project, given that all work must be completed prior to November 30, 2026 and with construction beginning within 30 days of the contract being awarded.

The performance time specified for this project (in days): \_\_\_\_\_

Having received clarifications on all items of conflict or upon which doubt arose, the undersigned proposes to furnish all labor, materials, and equipment called for by the Proposal Documents for the entire work, in accordance with said documents, for the stipulated sum shown below.

The undersigned agrees to indemnify and hold harmless the Landowners, the Luzerne Conservation District, Luzerne County, the PA Department of Environmental Protection, Larson Design Group, and all of their officers, employees, agents, and representatives against any and all claims for damages to persons asserted by any person, partnership, corporation, or other organization, arising out of services performed or undertaken by said contractor, it’s agents, employees, or subcontractors, except for claims for damages directly caused by the sole fault or negligence of the parties hereto, their officers, or employees.

**Submit sealed quote by 3:00 PM on July 13, 2026:**

**Luzerne Conservation District  
325 Smiths Pond Road  
Shavertown, PA 18708**

Contractor’s Name: \_\_\_\_\_

Address: \_\_\_\_\_

Federal EIN: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Total Quote:** \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**QUOTE SCHEDULE**

***Jackloski – SSR Riding Conservation Improvements  
Dallas Township, Luzerne County***

**Project Summary:**

Install a roof on an existing manure storage building, installing stormwater controls, and refurbishing an existing access road.

	<b>*Item</b>	<b>Expected Days to Complete Item</b>	<b>Cost</b>
1	Mobilization/Demobilization		\$
2	Erosion & Sediment Control		\$
3	Roof Existing Storage Building		\$
4	Stormwater Controls		\$
5	Refurbish Existing Access Road		\$
6	Site Stabilization		\$
<b>Total Project Length (days)</b>			-----
<b>**Total Cost</b>		-----	\$

\*To adhere to the specifications identified within the attached design documents

\*\*Include Pennsylvania Prevailing Wage Requirements if total is greater than \$25,000 (see Attachment 2)

**The undersigned agrees to meet all requirements stated in the quote instructions, drawings, and specifications.**

**Contractor Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_