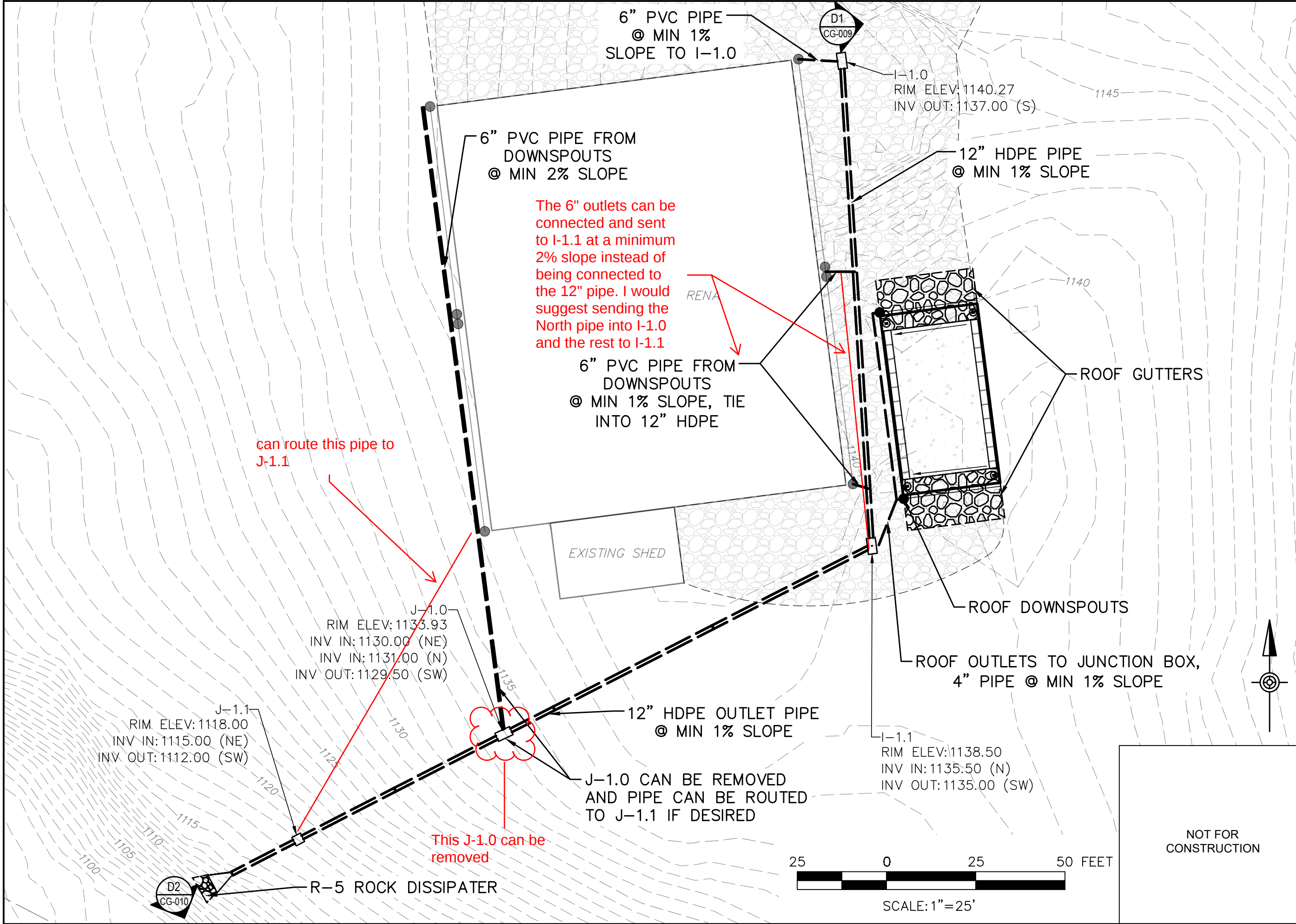


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Larson Design Group
3000 WESTINGHOUSE DRIVE
SUITE 400
CRANBERRY TWP, PA 16066
(877) 323-6603

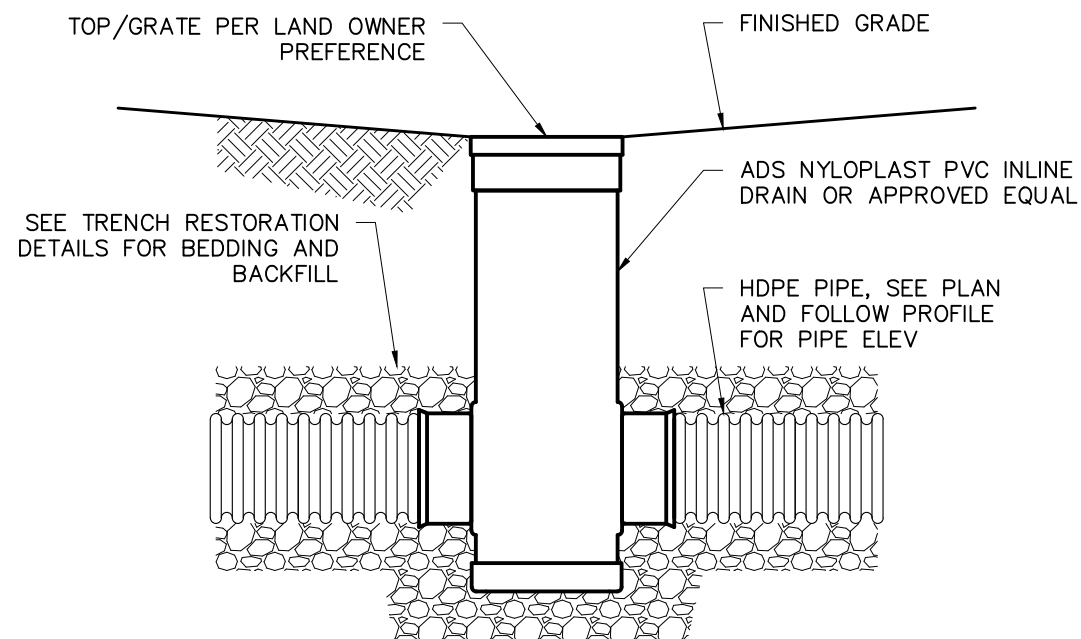
MARK	DATE	COMMENTS
2	6-18-2026	BID PLAN SET
1	5-22-2026	BID PLAN SET
0	3-24-2026	REVIEW SUBMISSION

LUZERNE COUNTY
CONSERVATION DISTRICT
325 SMITHS POND RD.
SHAVERTOWN, PA 18708

JACKLOSKI
29 RAYS LANE
DALLAS, PA 18612

STORMWATER
CONTROL PLAN
BID PLAN SET

Date: 06-18-2026
Project No.: 12758-001
Sheet No.: CS-008



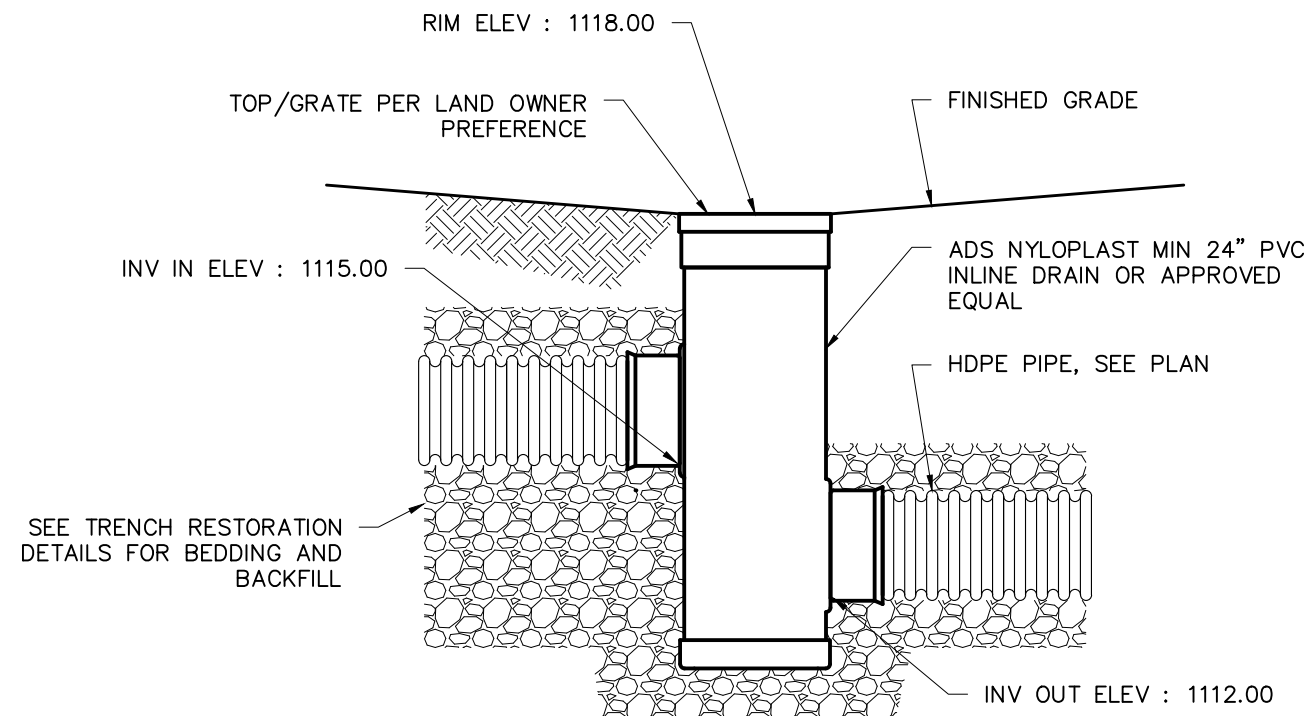
NOTES:

- NOTES:**
1. DRAIN BASIN MATERIALS RAW MATERIALS SHALL CONFORM TO ASTM D1784 CELL CLASS 12454.
 2. FLEXIBLE ELASTOMERIC SEALS SHALL CONFORM TO ASTM F477. JOINT TIGHTNESS SHALL CONFORM TO ASTM D3212 FOR JOINTS FOR DRAIN AND SEWER PLASTIC PIPE USING FLEXIBLE ELASTOMERIC SEALS.
 3. FRAMES AND GRATES SHALL BE DUCTILE IRON CONFORMING TO ASTM A536 GRADE 70-50-05.
 4. DUCTILE IRON CASTINGS SHALL BE FURNISHED WITH A COAT OF BLACK BITUMASTIC PAINT.
 5. THE DETAIL ABOVE GIVES MINIMUM REQUIREMENTS. FOLLOW FABRICATOR'S WRITTEN INSTRUCTIONS FOR BEDDING AND BACKFILL.

RECOMMENDED JUNCTION

SCALE: NOT TO SCALE

This is J-1.0



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NOT FOR
CONSTRUCTION

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